

UNOFFICIAL COPY

FS File No.: 09-018766

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0911057051 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 09:08 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Michael Rzeminski to Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC f/k/a GMAC Mortgage Corporation, dated November 30, 2007, and recorded on December 7, 2007 as Document No. 0734131076 in the Cook County Recorder's Office in the State of Illinois, conveying the property known as:

UNIT 1E IN ARBOR WORTH CONDOMINIUMS, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN FRENZ HAYES AND ASSOCIATES ADDITION TO WORTH, BEING A SUBDIVISION OF PART OF LOT 9 IN COUNTY CLERK'S DIVISION OF LOT 2 IN SUBDIVISION OF THE NORTH 1/2 OF SECTION 18 AND THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00689399 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. ALSO THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S6, A LIMITED COMMON ELEMENT AS DEPICTED ON SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Commonly known as 10751 South Harlem Avenue, Unit 1E, Worth, IL 60482

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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

Mortgage Electronic Registration Systems, Inc., as Nominee for GMAC Mortgage, LLC ~~is~~ a GMAC Mortgage Corporation

By: _____

Jeffrey Stephan
Vice President

[Signature]
John Kerr
Assistant Secretary

STATE OF Ill

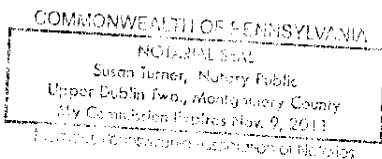
COUNTY OF _____

SS. Montgomery

I, Susan Turner, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan the VP respectively of Merco

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 8 day of April, 2009.



[Signature]

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

smg

Cook County Recorder/Box: 254