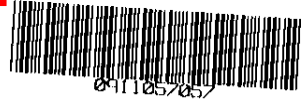


UNOFFICIAL COPY



Doc#: 0911057057 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 09:10 AM Pg: 1 of 2

Mail To:
Fisher and Shapiro, LLC
4201 Lake Cook Rd
Northbrook, IL 60062-1060

Property of Cook County Clerk's Office

COVER SHEET FOR
MISCELLANEOUS, NONSTANDARD DOCUMENT
PART OF ASSIGNMENT OF MORTGAGE

FS Case # 09.017727

Cook County

UNOFFICIAL COPY

09.017727

Prepared by: Maria Alvarez
 Ocwen Loan Servicing, LLC
 1661 Worthington Road, Suite 100
 West Palm Beach, Florida, 33409
 Phone Number: 561-682-8835
 [REDACTED] 03109
 Attorney Code: 00634

**ASSIGNMENT OF MORTGAGE
 ILLINOIS**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 22ND day of NOVEMBER 2006, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORPORATION, its successors and assigns, ("Assignor) to **HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE FOR THE REGISTERED NOTEHOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-4**, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of **COOK** County, State of **ILLINOIS**, as follows:

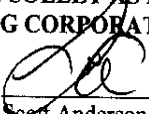
Mortgagor: MARY A. HARRIS
 Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION
 Document Date: NOVEMBER 17, 2006
 Amount: \$139,000.00
 Date Recorded: DECEMBER 14, 2006
 Document/Instrument/Entry Number: 0634811097
 PIN: 28351140030000
 Property Address: 17690 PHEASANT LANE, COUNTRY CLUB HILLS, IL
 Property more fully described as:

LEGAL DESCRIPTION:

LOT 508 IN BLOCK 23 IN WINSTON PARK UNIT FIVE, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972, AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972, AS DOCUMENT NUMBER 2646492.


This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 26TH day of FEBRUARY, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
 ACTING SOLELY AS NOMINEE FOR DELTA
 FUNDING CORPORATION**

BY: 
 NAME: Scott Anderson
 TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 26TH day of FEBRUARY, 2009, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION, on behalf of the bank. He is personally known to me.


 Notary Signature

MIN: 10007660000852230

MERS Ph.#: (888) 679 - 6377

NOTARY PUBLIC-STATE OF FLORIDA
Leticia N. Arias
 Commission #DD737904
 Expires: NOV. 29, 2011
 BONDED THRU ATLANTIC BONDING CO, INC.