

UNOFFICIAL COPY

FS File No.: 08-006798



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0911057020 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 08:47 AM Pg: 1 of 2

For value received, Everbank has hereby sold, assigned and transferred to Everhome Mortgage Company its successors and assigns, all right, title and interest in and to a certain mortgage executed by Sheryl L. Strain and Stephen P. Panek to James Squared LLC, d/b/a J2 Mortgage, dated July 23, 2004, and recorded on August 6, 2004 as Document No. 0421904048 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1: UNIT 1802-2C IN THE KINGS WALK III CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE KINGS WALK III CONDOMINIUM ASSOCIATION RECORDED AS DOCUMENT NO. 94533560 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON- EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS AS DEFINED, CREATED AND LIMITED IN SECTION 3.2 OF THAT CERTAIN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR KINGS WALK MASTER HOMEOWNERS' ASSOCIATION DATED APRIL 14, 1994 AND RECORDED APRIL 15, 1994 AS DOCUMENT NO. 94341471 OVER AND ACROSS LAND DESCRIBED AND DEFINED AS "COMMON AREA" THEREIN.

Commonly known as 1802 Plum Grove Road, Unit #2C, Rolling Meadows, IL 60008

Permanent Index No.: 02-26-117-013-1103

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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By: Eric Tate ^{Everbank} Assistant Secretary
 STATE OF MN (ss.)
 COUNTY OF Dakota

and Attest: Craig Hanlon
 Craig Hanlon
 Assistant Secretary

I, Mark Bischof, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Eric Tate, the Assistant Secretary respectively of Everbank personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on April day of April, 2009.

[Signature]

Notary Public in and for said State
 My commission expires on 1-31-10

Prepared by and Mail to:
 FISHER AND SHAPIRO, LLC
 4201 Lake Cook Road
 Northbrook, Illinois 60062
 (847) 498-9990
 (847) 291-3434 FAX



Krh

Cook County Recorder/Box: 254