Doc#. 0911057284 fee: \$48.00 UNOFFIC Att : 04/70/2009 038 AWPg: 1 of 1 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

MICHAEL TO'MALLEY, JANE PO'MALLEY 1720 Highland Ave Wilmette IL 60091

SUBMITTED BY: Jessica Larsen

DOCID 0001287886152505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL T O'M. LLFY, JANE P O'MALLEY

Original Mortgagee(S): the leaders bank

Original Instrument No: 0617005272 Original Recording Date: 06/19/2006 Date of Note: 06/05/2006

Property Address: 1720 HIGHLAND AVE WILME FIF, IL 60091

Legal Description: Lot N/A Block N/A Township N/A

LOT 19 AND LOT 20 IN DEANS ADDITION TO WIT SETTE, A SUBDIVISION OF THE NORTH 330 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, INDENTICAL WITH LOT 13 IN THE COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL 1/4 OF SAID FRACTIONAL SECTION 33 AFORESAID, IN COOK COUNTY, ILLINOIS.

Pin #: 05-33-208-036-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/17/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT City/County of Cache

Clert's Offi This instrument was acknowledged before me on 04/17/2009 by Lyndi Smith, Assistant Secretary of Mortgege Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTABY PUBLIC JESSICA (ARSEN 1900 N. 200 E. SUITE 118 LOGAN, UT 84341 COMMISSION 574584 EXP:#JN 85, 2812 STATE OF UTAM

Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache