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1999-11-26 13:28:11

Cook County Recorder

RELEASE OF MECHANICS LIEN FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE LIEN WAS FILED.



KNOW ALL MEN BY THESE PRESENTS, that FABRIE CONSTRUCTION CO., INC. AN Illinois Corporation of the County of Cook, State of Illinois for and in consideration of the payment of the indebtedness secured by the Mechanics Lien hereinafter mentioned, and the cancellation of all sums thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do____ hereby REMISE, RELEASE, CONVEY, & QUIT CLAIM unto Chicago Title and Trust Co U/T/A 1105957 dated May 29, 1998, Stokes Investment Development

Corporation, Inc. and The Private Bank, their

heirs, legal representatives & assigns, all the right, title, interest, claim or demand whatsoever have acquired in, through or by a certain mechanics lien, bearing date the October 4, 1999, recorded on October 4, 1999, in the Recorder's Office of Cook County, in the State of Illinois, as document number 99934859. to the premises therein described as foliows, situated in the County of Cook, State of Illinois, to wit:

GIT 4245160 MJ

SEE LEGAL ATTACHED OUNTY CLOPAS OFFICE

Permanent Real Estate Index Number: 20-02-316-021

Address of premises: 944-950 E 47th St., Chicago, Il..

WITNESS hand and seal this 2 day of Noveler, 1998.

FABRIE CONSTRUCTION CO., INC. an Illinois

Corporation

[SEAL]

UNOFFICIAL COPY

STATE OF ILLINOIS)	
SS	
COUNTY OF COOK)	
I,	n Co., whose ed that
0,	
Notary Public	
MOTARY PUBLIC STATE OF ILLINOIS IT COMMISSION EXP. APR. 22001	
This instrument was prepared by:	
Dennis G. Kral, Ltd.	
Attorney at Law	
18100 Harwood,	
This instrument was prepared by: Dennis G. Kral, Ltd. Attorney at Law 18100 Harwood, Homewood, Ill. 60430 (708)957-7800 After recording, please return to:	
After recording, please return to:	
SIDC	
914 S. Wahash	

LOTS 3 AND 4 IP LAYTON'S SUBDIVISION OF LOTS 7, 8, 9 AND 10 IN BLOCK 8 IN WALKER AND STINSON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTH 7 FEET OF LOT 4 TAKEN FOR WIDENING 47^{TH} STREET, AND ALSO EXCEPT FROM LOT 4 THE WEST 20 FEET THEREOF, ALSO EXCEPT THAT PART OF LOT 3 BEGINNING AT THE NORTHWEST CORNER OF LOT 5 IN LAYTON'S RESUBDIVISION, RUNNING THENCE NORTH 10 FEET; THENCE EAST 95 FEET; THENCE SOUTH TO A POINT ON THE NORTH LINE OF LOT 4 AFORESAID; 20 FEET EAST OF THE NORTHWEST CORNER OF LOT 4; THENCE RUNNING WEST ON THE NORTH LINE OF SAID LOT 4, 20 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE NORTH ON THE EAST LINE OF LOT 5 IN SAID RESUBDIVISION TO THE NORTHEAST CORNER CE ON COOK COUNTY CLERK'S OFFICE THEREOF; THENCE RUNNING WEST OF THE NORTH LINE OF SAID LOT 5 TO THE TOACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.