

# UNOFFICIAL COPY

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7250/0150 14 001 Page 1 of 2  
1999-11-26 13:42:10  
Cook County Recorder 43.50



RECORD AND RETURN TO:  
CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY, PO BOX 5449  
MT LAUREL, NJ 08054  
AGENCY POOL#: 488474  
ID: 810110000



ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 2196830  
NAME : WHELAN  
STATE OF : IL  
COUNTY OF: COOK  
HOMESIDE #: 192933430  
MIN #: 100020000021968304

KNOW ALL MEN BY THESE PRESENTS, THAT \* CENDANT MORTGAGE CORPORATION 6000 ATRIUM WAY, MT LAUREL, NJ 08054 A NEW JERSEY, CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS P.O. BOX 2062 FLINT, MICHIGAN 48501-2062 MERS PHONE: 1-888-679-6377

THAT DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:  
DEED OF TRUST OR MORTGAGE DATED: 99/02/22  
AMOUNT: \$188,000.00 EXECUTED BY JOSEPH E. WHELAN  
SUSAN C. WHELAN

CLERKS FILE OR INSTRUMENT NO: 99080599 RECORDED DATE: 990126  
BOOK: 9840 VOLUME: PAGE: 0023  
ADDRESS: 1515 SHERIDAN COURT WHEELING COOK IL 60090

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE

TAX ID 03043020371100

- \* FORMERLY DOING BUSINESS AS US MORTGAGE CORPORATION
- \* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION
- \* FORMERLY DOING BUSINESS AS PHH MORTGAGE SERVICES CORPORATION

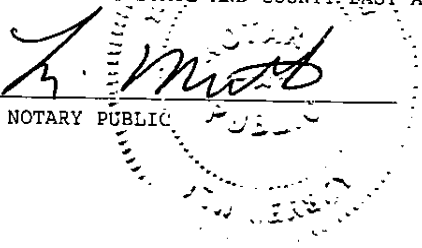
DATED: 10/05/99  
WITNESSED BY: Mandi Bolton  
MANDI BOLTON

PREPARED BY: Carol Fanelle  
CAROL FANELLE  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

\*CENDANT MORTGAGE CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY: Jen Griggs  
JEN GRIGGS  
ASSISTANT VICE PRESIDENT  
Dawn Bolden  
DAWN BOLDEN  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 10/05/99, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED JEN GRIGGS AND DAWN BOLDEN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.



Laurie Muth  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 07/15/2004

S-N  
P-2  
N-  
M-4

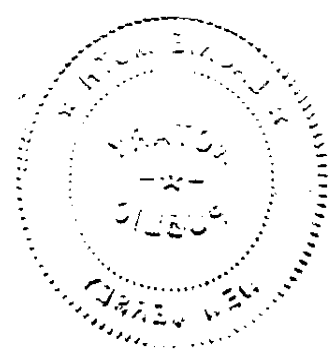
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11/15/2011

Property of Cook County Clerk's Office

11/15/2011

11/15/2011



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PROPERTY ADDRESS: 1515 SHERIDAN COURT  
WHEELING, IL 60090

2196830

## LEGAL DESCRIPTION:

UNIT NO. 1-5-82-R-0 IN THE ARLINGTON CLUB CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED REAL ESTATE: THE FINAL PLATS OF THE ARLINGTON CLUB UNIT 1, UNIT 2, AND UNIT 3, BEING SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NUMBER 86-245,994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY.

PERMANENT INDEX NO.: 03-04-302-037-1120