WARRANTY DEED NOFFICIAL COPINS

Cook County Recorder

08:51:08 23.50



THE GRANTORS, MATTHEW B. KRUSE AND MARY SHANNON DURKIN, n/k/a, MARY S. KRUSE, husband and

County of Cook, State of Illinois, for the 'consideration of Ten and 00/100 Dollars, and other valuable consideration in hand paid, corve is and warrant to:

MBK ASK RATNA KANUMURY AND PRASAD-KANUMURY NAGENDRA PRASAD KANUMUBY 445 E. Ohio, Chicago, IL 60611

not as tenants in common but as point tenants with rights of survivorship, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-16-402-043-1017/17-16-402-048-1145 Address of Real Estate: 161 W. Harrison, #405 and P2-23, Chicago, IL 60605

Dated this 19 day of November

MARY SHADNON DURKIN, n/k/a MARY S. KRUSE

State of Illinois, County of Cookss. I, the undersigned, a Notary Public in and for said Covary, in the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW B. KRUSE AND MARY SHANNON DURKIN, n/k/a, MARY S. KRUSE, husband and wife, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

SEAFFICIAL SEAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/22/01

Given under my hand and seal this 19

Notary Public

Commission expires

This document prepared by: Angela Koconis-Gibson, 900 W. Jackson, Suite 5E, Chicago IL 60607

SAS-A DIVISION OF INTERCOUNTY 5,582519

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UNITS 405 AND P2-23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MARKET SQUARE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-225742, IN THE SOUTHEAST ¼ OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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