

UNOFFICIAL COPY

09110696

7/32/00 8 11 001 Page 1 of 2
1999-11-26 10:17:43
Cook County Recorder 23.00



Recording Requested by / Return To:
SEPCIAL AGENCY SERVICES
C/O Recording Dept. 120 West Madison Street
CHICAGO, IL 60602

Jul

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

Original Mortgagor: JOSEPH A. FAZIO

Recorded in Cook County, Illinois, on 03/14/96 as Instrument # 96-197267

Tax ID: 28-17-416-009-1139

Date of mortgage: 03/08/96 Amount of mortgage: \$72900.00 Address: 15709 Peggy Ln Unit 7

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/11/99

Chase Manhattan Mortgage Corporation

F/K/A Chemical Residential Mortgage Corporation

By: _____

Kim Gorman
Vice President

Attest: *[Signature]*
K.E. Palmer, Jr.
Assistant Secretary

State of California

County of Santa Clara

On 11/11/99, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Manhattan Mortgage Corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Manhattan Mortgage Corporation.

[Signature]
Notary: Barbi Kellett

My Commission Expires January 21, 2000

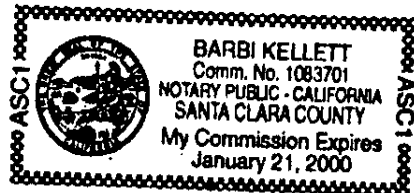
Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1601140010 P.I.F.: 09/22/99

FINAL RECON.IL 90608 Inv: Y09 1 11/11/99 04:32:02 12-031 IL Cook 742:7 1

REMITTER

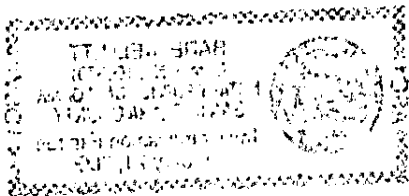


[Handwritten signature]
Box 9M

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Property of Cook County Clerk's Office



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1st Ln#: 601140010

2nd Ln#: 09/22/99

ST-CO: 12-031 (IL Cook)

PMC#: 90608

09110696

Pool:
Type:
Grp : Y09

LEGAL DESCRIPTION

UNIT 12-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

County of Cook County Clerk's Office