

UNOFFICIAL COPY

Recording Requested By:
ST. PAUL FEDERAL BANK, A DIVISION OF CHARTER ONE

When Recorded Return To:

FIRST AMERICAN TITLE INS. CO.
30 N. LASALLE ST.
SUITE 300
CHICAGO, IL 60602-

09110915

9251/0041 52 001 Page 1 of 3
1999-11-26 09:56:56
Cook County Recorder 25.50



09110915

SATISFACTION

ST. PAUL FEDERAL BANK FOR SAVINGS #:0011494662 "MARINO" Lender ID:/ Escrow/Title:C194916 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT MARINO AND CAROL A. MARINO, HIS WIFE

Original Mortgagee: ST. PAUL FEDERAL BANK FOR SAVINGS

Dated: 09/24/1997 and Recorded 10/02/1997 as Instrument No. 97732624 in the County of COOK State of ILLINOIS

Legal: SEE ATTACHED

Assessor's/Tax ID No.: 16-17-402-003-0000
Property Address: 911 S. MASON, CHICAGO, IL, 60644

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, F.S.B., SUCCESSOR AND IN INTEREST BY MERGER OF ST. PAUL FEDERAL BANK FOR SAVINGS FEDERALLY CHARTERED SAVINGS BANK F/K/A ST. PAUL FEDERAL BANK FOR SAVINGS

On November 19, 1999

By: *Alisha M. Marshall*
ALISHA M. MARSHALL, VICE PRESIDENT

LOT 19 IN BLOCK 3 IN R.G. HANCOCKS RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE AND 13 TO 21 INCLUSIVE IN BLOCK 2; LOTS 1 TO 23 INCLUSIVE IN BLOCK 3 AND 1 TO 13 INCLUSIVE IN BLOCK 4 IN WILLIAM F. HIGGINS PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO AND TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. 16-17-402-003-0000

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Page 2 Satisfaction

STATE OF Illinois
COUNTY OF Cook

ON November 19, 1999, before me, T GATES, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared ALISHA M. MARSHALL, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



T GATES
Notary Expires: 12/29/2002



(This area for notarial seal)

Prepared By: Ted Gates St. Paul Federal PO Box 7609 Mt Prospect IL 60056-7609 847 795 4735
KEG-19991119-0005 ILCOOK COOK IL BAT: 985/001 494/62 XILSOM1

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