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Cook County Recorder

RELEASE DEED

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Know all Men by these Presents, that LASALLE BANK FSB, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Release, Convey and Quit-Claim unto

LASALLE NATIONAL TRUST, N.A., as Trustee u/t/a dated -October 1, 1988 and known as Trust #113806

all the right, title interest, claim or demand, whatever it may have acquired in, through or by a certain MORTGAGE AND COLLATERAL ASSIGNMENT OF RENTS AND LEASES dated MARCH 31, 1997 and recorded in the Recorder's Office of Cook County, as Document No. 97273573 and 97273575 to the premises therein described as follows, to wit:

PARCEL 1:

LOT 145 IN ALTGELD'S SUBDIVISION OF BLOCKS 1 TO 4, 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 4(MORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 144 AND 146 IN ALTGELD'S SUBDIVISON OF BLOCKS 1 70 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 1/4 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Office

CKA: 3157 N. SOUTHPORT, CHICAGO, IL

3159 N. SOUTHPORT, CHICAGO, IL

PIN: 14-29-102-002

14-29-102-001 and 14-29-102-003

IN WITNESS HEREOF, LASALLE BANK FSB has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its Vice President and attested by its Assistant Vice President this

18th day of November, 1999.

By

Attest

Robert & Santangelo, Vice President

Patricia A. Harris, Assistant Vice President

STATE OF ILLINOIS) COUNTY OF COOK)

I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT, Robert G. Santangelo Vice President of LASALLE BANK NATIONAL ASSOCIATION and Patricia A. Harris Assistant Vice President of said Bank, personally known to me and to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act.

Given under my hand and Notarial Seal this 18th day of November, 1999.

My Commission Expires 01/30/2002

County Clark's Office

MAIL TO: First American Title Insurance Company

> 30 N. LaSalle Street Suite 300 Chicago, IL 60602-2403

This Instrument was prepared and drafted by: Latarsha Castile LaSalle Bank FSB 8303 W. Higgins Road Second Floor
Chicago, IL 60631