ILLINOIS:

UNOFFICIAL COPY

COUNTY OF

COOK

LOAN NO 1:

0841452

LOAN NO 2:

15807163

INVESTOR:

1661501545

POOL NO:

050965B

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079

Santa Ana, CA 92704-F351

Prepared By Evelia Barba

09110977

9251/0103 52 001 Page 1 of

1999-11-26 12:08:35

Cook County Recorder



Assignment of Mortgage

Original Mortgage Amount: 35,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dates

12/13/93

executed by

ANTHONY J. STARKE, MARRIED TO MARABETH STARKE

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to Mortgagee, and

recorded as Instrument No. 03045618

12/20/93

Page

on

in Fook

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 29-36-201-118 VOLUME 219



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Dated:	6/1/99	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC. 1 BANK ONE PLAZA, CHICAGO, IL 60670 By R.A. NEWCOMER VICE PRESIDENT	
STATE OF	CALIFORNIA	•	
STATE OF	Cra ii Cra ii) SS	
COUNTY OF	F ORANGE)	
	8/23/99 before ne	MANOLEGOERT	
On	, ocisic ne,	NANCI EGGERT COMER, VICE PRESIDENT,	personally appeared
is/are subscribis/her/their entity upon b WITNESS my NOTARY PU My commission of	authorized capacity(ies), and that by his ehalf of which the person(s) acted, exectly hand and official seal UBLIC NANCI EGGEI expires 6/27/02	NA COM NOTARY OR My Comi	the same in

UNOFFICIAL COPY

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EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 50 FEET OF THE SOUTH 110 FEET OF THE WEST 155.74 FEET OF THE EAST 310.74 FEET OF LOT 2 IN MARTIN N. MUETSCHOW'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD DIA 1966, i. COLINE Clarks Office PRINCIPAL MERIDIAN, ACCORDING TO THE MAP THEREOF RECORDED MAY 29, 1891 AS DOCUMNET 1478266, IN BOOK 50 OF PLATS, PAGE 17, IN COOK COUNTY, ILLINOIS.

0841452

99086132112