

# UNOFFICIAL COPY



Doc#: 0911004157 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2009 01:52 PM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

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**Above space for Recorder's Use Only**

Loan #2982809  
File # 14-09-11075 (TBW)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Platinum Home Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 6/27/2007 executed by Jose Guerrero a/k/a Jose C. Guerrero

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Platinum Home Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 7/9/2007 as Document Number 0719040099 and which Mortgage covers the following described property, to-wit:

UNIT NUMBER 109 AT 2010 N. RAND IN FOXFIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023, TOGETHER WITH SAID UNIT'S

**BOX 70**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2010 N. Rand Road, Unit #109  
Palatine, IL 60074

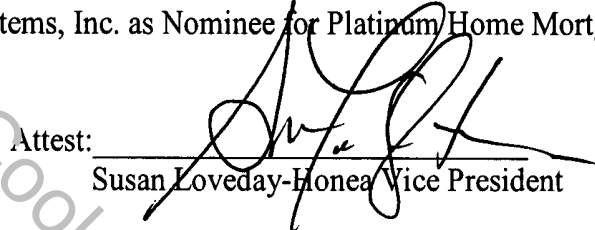
PIN 02-02-400-082-1001

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Erla Carter-Shaw and attested by its Susan Loveday-Honea and its corporate seal affixed hereto this 6<sup>th</sup> day of April, 2009

Mortgage Electronic Registration Systems, Inc. as Nominee for Platinum Home Mortgage Corporation

By:   
Erla Carter-Shaw Vice President

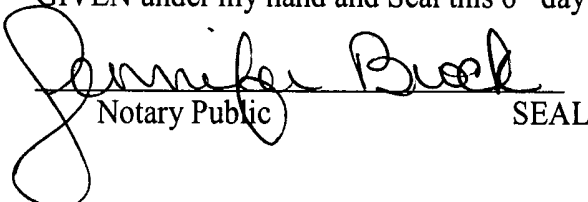
Attest:   
Susan Loveday-Honea Vice President

STATE OF FLORIDA  
COUNTY OF MARION

SS

I, **JENNIFER BROCK**, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw and Susan Loveday-Honea who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 6<sup>th</sup> day of April, 2009.

  
Notary Public SEAL

NOTARY PUBLIC-STATE OF FLORIDA  
**Jennifer Brock**  
Commission # DD428049  
Expires: MAY 10, 2009  
Bonded Thru Atlantic Bonding Co., Inc.

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-11075  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**