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Doc#: 0911004208 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 02:23 PM Pg: 1 of 2

Property of Cook County Office

Above space for Recorder's Use Only

Loan #1145714
File # 14-09-02066 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 4/28/2006 executed by Daniel S. Gradows

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/4/2006 as Document Number 0612408097 and which Mortgage covers the following described property, to-wit:

LOT 36 IN BIG RUN ACRES UNIT 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 13, 1989 AS DOCUMENT 3824703, IN COOK COUNTY, ILLINOIS.

BOX 70

Codilis & Associates, P.C.
15W030 North Frontage Road
Suite 100
Burr Ridge, IL 60527
Attn: Doc Control

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Commonly known as: 16 Longwood Way
Lemont, IL 60439

PIN 22-31-305-005

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 2nd day of April, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

By: [Signature]
Erla Carter-Shaw, Vice President

Attest: [Signature]
Susan Loveday-Honea, Vice President

STATE OF FLORIDA
COUNTY OF MARION

SS

I, Christina Rodes, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw, Vice President and Susan Loveday-Honea, Vice President who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2nd day of April, 2009.

[Signature]
Notary Public SEAL

NOTARY PUBLIC-STATE OF FLORIDA
Christina Rodes
Commission #DD732924
Expires: NOV. 07, 2011
BONDED THRU ATLANTIC BONDING CO., INC.

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-09-02066
BOX 70
DOCUMENT CONTROL DEPT.