

UNOFFICIAL COPY

NAME: ZAREK, CHRISTOPHER A.

ASSIGNMENT OF
MORTGAGE

BOX 176



Doc#: 0911011030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 10:02 AM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P. (hereinafter called the Assignee), its successors and assigns, prior to 02/12/09, the following described mortgage:

Date: March 31, 2003 Amount of Debt: \$ 151,985.00

Mortgagor: CHRISTOPHER A. ZAREK

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns

Recorded on April 24, 2003 As Document 0311447225 in the Office of the Recorder/Registrar of Cook County, Illinois, and described as follows:

PARCEL 1: UNIT 1421 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SHORELINE PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079 AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 122-70, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001, AS DOCUMENT NO. 0010594079. PARCEL 3: EXCLUSIVE RIGHT TO USE VALET RIGHT V-75, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM, RECORDED JULY 6, 2001 AS DOCUMENT NO. 0010594079.

Permanent Real Estate Tax Number 14-08-412-040-1457

Commonly known as: 4970 NORTH MARINE DRIVE UNIT 1421, CHICAGO, IL 60640

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ("M.E.R.S., INC.")

By: _____

Certifying Officer

David Perez, Assistant Vice President

State of TEXAS

County of COLLIN

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that David Perez, Assistant Vice President, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

UNOFFICIAL COPY

Subscribed and Sworn before me
this _____ day of _____

APR 8 2009

Mary Chavarria

Notary Public



Prepared by & RETURN TO:
Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0902068

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