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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLE IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED



Doc#: 0911012017 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/20/2009 08:24 AM Pg: 1 of 3

TCF National Bank	0/	
of the county of Cook and State Illinois, DO HEREI	BY CERTIFY that a cer	tain mortgage dated the 26 th
day June, 2008	, mr de by	MICHAEL P DUNNE AND EMMA E DUNNE
MARRIED	4/	D _X
to TCF National Bank	<u> </u>	2 0.
and recorded as document No. 0823805123	Book	
in the office of COUNTY RECORDER	of COOK	county in the State of Illinois is,
with the note accompany it, fully paid, satisfied, rele	eased and discharged.	O _{sc}

Legal Description of premises:

SEE ATTACHED



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Legal Description Continued:

Permanent Real Estate In	dex Number(s): 14332050	0621002		
Address(es) of premises:	350 W DICKENS AVE 1	NO 1, CHICAGO IL 60614		- 11 Mary
) 1d	and seal	this 19 th	day of
Witness	hand	and scar	17 11	
February	20	09		
JJ 92-186-6249023	SIMM	Marella		
	T	Vean Cocchiarella Officer		
	mllanul	llullim		
		Melanie C Ochrlein Officer	C C C C C C C C C C C C C C C C C C C	
STATE OF MINNESOT	CA}		C	
COUNTY OF RAMSEY			(C/L.	
Jean Cocchiarella, Office	er and Melanie C Oehrlein, ing instrument, appeared be	officer personally known the state are officer personally known the fore me this day in person,	oresaid, DO HI REBY CERT to me to be the same persons and acknowledged that they and purposes therein set for in.	whose names signed, sealed
Given under m	y hand and official seal, this	s 19 th day of	February, 2009	Co

This instrument was prepared by TCF National Bank.101 E 5th St, Suite 101 St Paul MN 55101

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNLT 1 IN THE VICTORIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 31 IN SAMUEL B. CHASE'S SUBDIVISION OF BLOCK 20 IN THE CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION RECORDED AS DOCUMENT 24881080; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-33-205-062-1002 (ol. 0494)

Property Address: 350 West Dickens Avenue, Unit 1, Chicago, Illinois 60614