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THE FOR OF PROTECTION THIS THE OWNER, RELEASE SHALL BE FILED WITH **OF** RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE DEED OF TRUST WAS FILED.



Doc#: 0911013079 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/20/2009 01:57 PM Pg: 1 of 2

Loan No. 1625578351

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby I EM.SE, RELEASE, CONVEY, and QUIT CLAIM unto JEFFREY LEWIS AND DEBRA LEWIS, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of September 14, 2005, and recorded on September 22, 2005, in Volume/Book Page Document 0526508155 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 27-34-205-014

LOT 264 IN TIMBERS EDGE UNIT 11-A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or ar pertaining.

Address(es) of premises: 17524 MAGNOLIA LN, TINLEY PARK, IL, 60477 Witness my hand and seal 03/30/09.

JPMORGAN CHASE BANK.

Ulanda Willis Vice President

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 93/30/09.

MICHELLE L'N RIVERS - 4642

Notary Public

LIFETIME COMPLESION

Prepared by: ANNA TAVAC Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1625078351

County of: COOK COUNTY
Investor No: 712
Outbound Date: 03/26/09
Investor Loan No: 103779346



IL00.DOC 08/06/07