

# UNOFFICIAL COPY



Doc#: 0911029005 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2009 10:06 AM Pg: 1 of 2

Recording requested by:  
DRAPER & KRAMER MORTGAGE  
CORP.

When recorded mail to:  
COUNTRYWIDE HOME LOANS,  
INC.  
1800 TAPO CANYON ROAD,  
SV2-88  
SIMI VALLEY, CA 93063  
Attn: Kathy Ensell

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 11963 Doc. ID# 40007589894120582  
Commitment# 6030001

For value received, the undersigned, DRAPER & KRAMER MORTGAGE CORP., 100  
W. 22ND ST, LOMBARD, IL 60148, hereby grants, assigns and transfers to:  
FRANKLIN BANK, FSB  
2500 CITIWEST BLVD #300, HOUSTON, TX 77042

All its interest under that certain Mortgage dated 9/24/03, executed by:  
ANDREW J. MAZZARELLA, Mortgagor as per MORTGAGE recorded as Instrument No.  
328911330 on 10/16/03 in Book Page of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 09233020380000, COOK COUNTY TREASURER  
Original Mortgage \$360,000.00  
1107 NORTH WESTERN AVENUE, PARK RIDGE, IL 60068

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Mortgage.

Dated: 03/09/2009 DRAPER & KRAMER MORTGAGE CORP.

By Beverly Brooks  
Beverly Brooks, Assistant Secretary

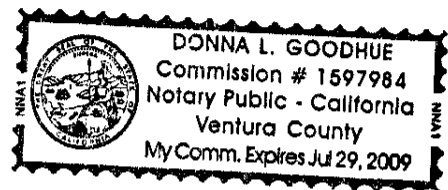
State of California  
County of Ventura

On 03/09/2009 before me, DONNA L. GOODHUE, Notary Public, personally  
appeared Beverly Brooks, who proved to me on the basis of satisfactory  
evidence to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her their authorized capacity(ies), and that by his/her/their  
signature(s) on the instrument the person(s), or the entity upon behalf of  
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of  
California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: Donna L Goodhue  
DONNA L. GOODHUE



Prepared by: Kathy Ensell  
1800 TAPO CANYON ROAD, SV2-88  
SIMI VALLEY, CA 93063  
Phone#: (800) 669-4807 Ext: 5103

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P-2  
3  
MH  
JH

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000758989412005N

## LEGAL DESCRIPTION

LOT 4 IN ROMAN'S RESUBDIVISION OF LOTS 2,3,4,5 AND 6 IN DAN ROMAN AND SON'S RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 9 THROUGH 19 IN GEORGE PIRAINO'S SUBDIVISION OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ROMAN'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 28, 1973 AS DOCUMENT NO. 2713375, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office