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Doc#: 0911029014 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 10:21 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: 3d32fc95-59ac-45c7-8187-4ef80f8c48ad
DOCID_000759081182005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That The Federal Deposit Insurance Corporation as Receiver for Franklin Bank, SSB of the County of Harris and State of Texas, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTHONY J BARONE

Property 6758 W 64TH PL # 3 P.I.N. 19192080501034
Address.....: CHICAGO, IL 60638

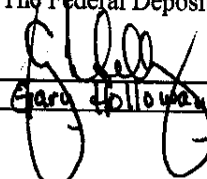
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/28/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 98790361, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 31st day of March, 2009.

The Federal Deposit Insurance Corporation as Receiver for Franklin Bank, SSB



Gary Holloway, Post Closing Asset Manager

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STATE OF TEXAS

COUNTY OF HARRIS

I, SHAWN HUGONNETT a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that GRACE HAWKINS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 31 day of MARCH, 2009.



Shawn Hugonnett, Notary public
Commission expires 9.20.09

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: ANTHONY J BARONE
6758 W 64th Pl Apt 3
Chicago, IL 60638
Prepared By: Susana C. Gonzalez
ReconTrust Company
2575 W. Chandler Blvd.
Mail Stop: CHDLR-C-88
Chandler, AZ 85224
(800) 540-2684

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LEGAL DESCRIPTION

UNIT 8-3 IN THREE OAKS APARTMENTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 TO 18, INCLUSIVE IN BLOCK 30 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, E23rd OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25417151, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office