

UNOFFICIAL COPY

Loan Number: 3000346951 133



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STATE OF ILLINOIS
COUNTY OF Cook

Doc#: 0911031023 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 09:44 AM Pg: 1 of 2

When recorded mail to:
Emily Price
Shepherd Price
2128 N Hudson Ave 404
Chicago IL 60614

Release of Mortgage by Corporation

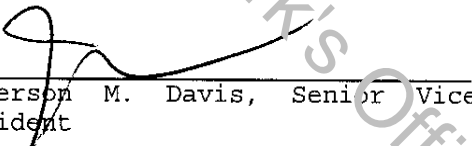
Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the , for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Emily Price and Shepherd Price , heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/27/2005, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 08/01/2005 of records, Auditor's File No./Document No. 0521319022 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED.

Property Address: 2128 N Hudson Ave 404, Chicago IL 60614, PIN: 14-33-123-034-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

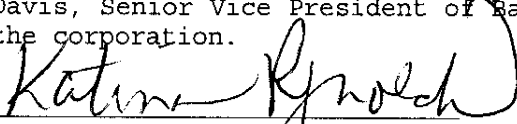
In testimony whereof, the said Bank of America N.A. has caused these presents to be signed by its Senior Vice President officer, on 03/31/2009.

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank Midwest N.A. fka Standard Federal Bank National Association fka Michigan National Bank fka Michigan National Bank of Detroit fka Michigan Bank NA fka Michigan Bank

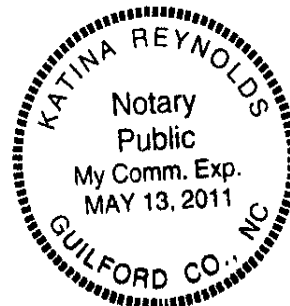
By: 
Jefferson M. Davis, Senior Vice
President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 03/31/2009 by Jefferson M. Davis, Senior Vice President of Bank of America, N.A. a corporation, on behalf of the corporation.


Notary Public Commission Expires:

Prepared by: Monica Coble
Bank of America
4161 Piedmont Parkway, Greensboro, NC 27410-8110



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JFK

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LEGAL DESCRIPTION:

UNIT 2128-404 IN THE EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2:

THE SOUTH 100 FEET OF LOT 12 IN THE SUBDIVISION OF LOT 3 IN THE ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 3:

THE NORTH 1/2 OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 21 IN CANAL TRUSTEES SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AND AS AMENDED BY FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0328319202, IN COOK COUNTY, ILLINOIS