

UNOFFICIAL COPY



City of Chicago
Richard M. Daley
Mayor



Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the amount of \$898.24 the office of Recorder of Deeds, Cook County, Illinois as Document Number 09-03335078 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Property known as:

**2236 North Lavergne Avenue, Chicago, Illinois
Acct. No. 784273 - 318106**



0911034074

Doc#: 0911034074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/20/2009 01:49 PM Pg: 1 of 2

CITY OF CHICAGO
A Municipal Corporation

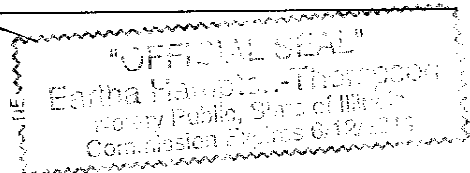
John F. Spatz, Jr.
Commissioner
Department of Water Management

By: Gloria Birden
Gloria Birden
Assistant Superintendent
Bureau of Billing and Customer Service
333 South State Street - Suite LL-10
Chicago, Illinois 60604

For my Hand and
Seal this day,
April 20, 2009

Eartha M. Thompson
CLERK

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"
UNLESS OTHERWISE SPECIFIED BELOW:



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Legal Description:

PARCEL 1:

LOT 4 IN BLOCK 5 IN JENNINGS SUBDIVISION OF LOT 2 IN COUNTY CLERK'S SUBDIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO,

PARCEL 2:

A PART OF LOT 7 IN BLOCK 5 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS TO WIT:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT AND 50 FEET NORTH OF THE SOUTHERLY CORNER THEREOF, THENCE RUNNING NORTH 25 FEET, THENCE EAST TO THE NORTHWEST CORNER OF LOT 4, IN BLOCK 5 IN JENNINGS SUBDIVISION IN THE WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHWESTERLY ALONG THE WEST LINE OF LOT 4 AFORESAID, TO THE SOUTHWESTERLY CORNER OF SAID LOT 4, THENCE WEST OF THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

13-33-210-035 / 029