

# UNOFFICIAL COPY



Recording Requested/Prepared By:

**Katie Marvel**  
**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St,**  
**Reading, PA - 19601**  
**Voice: 610-378-6403**

**Doc#: 0911034034 Fee: \$40.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/20/2009 09:36 AM Pg: 1 of 3

When Recorded Return To:

**Sovereign Bank**  
**Mail Code: 10-6438-Sf5, 601 Penn St**  
**Reading, PA 19601**



\*0136306033\*

## RELEASE OF MORTGAGE

**Sovereign Bank #: 0136306033 "PAMELA A BERG " COOK COUNTY RECORDER, Illinois**  
**P.O.DATE: 03/11/2009**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS CERTIFIES that a certain mortgage executed by  
**PAMELA A BERG**

to **SOVEREIGN BANK** dated **March 9, 2006** calling for the original principal sum of dollars (**\$196,000.00**), and recorded on **APRIL 12, 2006** in Mortgage Record , page and/or instrument # **0610242108**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **03-20-111-045-0000**

Property Address: **1611 D NORTH ARLINGTON HTS RD, ARLINGTON HEIGHTS IL - 60004**

Legal: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **3rd** day of **April, 2009**.

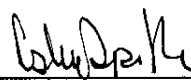
**BATCH**  
of

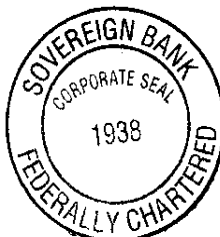
*Sgt*  
*03*  
*S*  
*m No*  
*h*

# UNOFFICIAL COPY

Sovereign Bank #: 0136306033 "PAMELA A BERG " COOK COUNTY RECORDER, Illinois

## SOVEREIGN BANK

By:   
**LESLEY SPITKO**  
**VICE PRESIDENT**



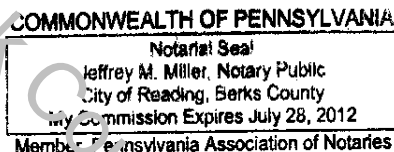
State of **PENNSYLVANIA**  
County of **BERKS**

Before me, **Jeffrey M. Miller**, the undersigned, a Notary Public in and for said County and State this **3rd** day of **April, 2009**, personally appeared **Lesley Spitko, VICE PRESIDENT**, of **SOVEREIGN BANK**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
Notary Public  
**JEFFREY M. MILLER**



(This area is for notarial seal)

Property of Cook County Clerk's Office

**UNOFFICIAL COPY**  
ATTORNEYS' TITLE GUARANTY FUND, INC.**LEGAL DESCRIPTION****Legal Description:**

PARCEL 1: UNIT 1611 D (LOT 2)

THAT PART OF LOT 2 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 94.77 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 11.91 FEET FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 00/-15'-53" EAST ALONG THE CENTERLINE OF A PARTY WALL AND ITS SOUTHERLY AND NORTHERLY EXTENSIONS, A DISTANCE OF 59.19 FEET; THENCE SOUTH 89/-49'-22" EAST, A DISTANCE OF 24.37 FEET TO THE NORTHERLY EXTENSION OF THE EAST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING; THENCE SOUTH 00/-16'-11" WEST ALONG THE EAST FACE OF SAID BUILDING AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 59.20 FEET; THENCE NORTH 89/-47'-15" WEST, A DISTANCE OF 24.37 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DECLARATION FOR 12 OAKS AT NORTH ARLINGTON TOWNHOMES DATED SEPTEMBER 24, 2003 AND RECORDED OCTOBER 15, 2003 AS DOCUMENT 0328818158 FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID.

**Permanent Index Number:**

Property ID: 03-20-111-045-0000

**Property Address:**1611 N. ARLINGTON HEIGHTS RD #D  
ARLINGTON HEIGHTS, IL 60004