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FIRST AMERICAN

File # 192127

1/2



Doc#: 0911140074 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2009 02:46 PM Pg: 1 of 4

MAIL TO:

Dan Huschen
2707 W. LAWRENCE AVE. #3
CHICAGO, IL 60625
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 10 th day of March, 2009., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ~~Dan Huschen~~, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**DANIEL HUSCHEN, an unmarried man
cd*

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **13-13-200-019-0000**


PROPERTY ADDRESS(ES):

2707 W. Lawrence Ave, Unit 3, Chicago, IL, 60625

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney-in-Fact, the day and year first above written.


*py
D/W*

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STATE TAX

 STATE OF ILLINOIS
 APR. 17.09
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE


COOK COUNTY REAL ESTATE TRANSACTION TAX
 APR. 17.09
 # 0000061087

REAL ESTATE TRANSFER TAX
00107.00
FP 103027

COUNTY TAX

 COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 APR. 17.09
 REVENUE STAMP

COOK COUNTY REAL ESTATE TRANSACTION TAX
 APR. 17.09
 # 00008729

REAL ESTATE TRANSFER TAX
00053.50
FP 103028

CITY TAX

 CITY OF CHICAGO
 APR. 17.09
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX
 APR. 17.09
 # 15054000000

REAL ESTATE TRANSFER TAX
01123.50
FP 102812

Property of Cook County Clerk's Office

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PLACE CORPORATE

Federal Home Loan Mortgage Corporation

Signature of Justin Domingo
By: Pierce & Associates P.C. as Attorney-in-Fact

SEAL HERE

STATE OF Ill)
) SS
COUNTY OF Cook)

I, Anna L. Thurman, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be Pierce & Associates P.C. as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

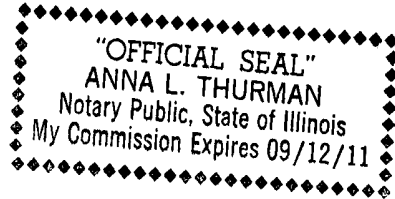
GIVEN under my hand and official seal this 10 day of March, 2009.

Signature of Anna L. Thurman
NOTARY PUBLIC

My commission expires: _____

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 3A
Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:
DAVE MUSCHEN
2707 W LAWRENCE AVE #3
Chicago, IL 60625



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EXHIBIT A

UNIT 2707-3 LAWRENCE IN WASHTENAW PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOTS 1, 2, 3 AND 4 IN BLOCK 27 OF RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612932026, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOWN AS : 2707 WEST LAWRENCE ~~AVE~~, UNIT 3, CHICAGO, IL 60625

AVE.

Property of Cook County Clerk's Office