



Doc#: 0911141049 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2009 10:31 AM Pg: 1 of 3

8359018601

WHEN RECORDED MAIL TO:

GMAC Mortgage, LLC  
1100 Virginia Dr.  
Fort Washington, PA 19034  
Prepared by: Vernice Mainor

*prepared by*

SUBORDINATION AGREEMENT

THIS SUBORDINATION AGREEMENT, made March 13, 2009, present owner and holder of the Mortgage and Note first hereinafter described and hereinafter referred to as Mortgage Electronic Registration Systems, Inc.

WITNESSETH:

THAT WHEREAS Kevin K. Thomas and Patricia R. Thomas, residing at 333 N. Clark Drive, Palatine, IL. 60074, did execute a Mortgage dated 3/10/2006 to Mortgage Electronic Registration Systems, Inc covering:

SEE ATTACHED

To Secure a Note in the sum of \$ 25,500.00 dated 3/10/2006 in favor of Mortgage Electronic Registration Systems, Inc, which Mortgage was recorded 4/3/2006 as Document No. 0609333031.

WHEREAS, Owner has executed, or is about to execute, a Mortgage and Note in the sum of \$ 275,037.00 dated MARCH 26, 2009 in favor of **Integrus Lending Group**, its successors and/ or assigns, here in after referred to as "Lender", payable with interest and upon the terms and conditions described therein, which mortgage is to be recorded concurrently herewith; and

WHEREAS, it is a condition precedent to obtaining said loan that Lender's mortgage last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land herein before described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned.

NOW THEREFORE, in consideration of the mutual benefits accruing to the parties hereto, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and in order to induce Lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

First American Title Order #

1886231 404

*✓ No Recorded Concurrently Renewal*

*P-3  
MW*

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(1) That said mortgage securing said note in favor of Lender, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge of **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned, including any and all advances made or to be made under the note secured by **Mortgage Electronic Registration Systems, Inc.** mortgage first above mentioned.

(2) Nothing herein contained shall affect the validity or enforceability of **Mortgage Electronic Registration Systems, Inc.** mortgage and lien except for the subordination as aforesaid.

WITNESSED BY:

**Mortgage Electronic Registration Systems, Inc.**

By: Trina Jackson  
Trina Jackson

By: Linda Walton  
Linda Walton

By: Kim Johnson  
Kim Johnson

Title: Vice President

By: Trina Jackson  
Trina Jackson

Attest: Marnessa Birckett  
Marnessa Birckett

By: Kim Johnson  
Kim Johnson

Title: Assistant Secretary



COMMONWEALTH OF PENNSYLVANIA :  
:ss  
COUNTY OF MONTGOMERY :

On 3-13-09, before me Tamika Scott, the undersigned, a Notary Public in and for said County and State, personally appeared Linda Walton personally known to me (or proved to me on the basis of satisfactory evidence) to be the Vice President, and Marnessa Birckett personally known to me (or proved to me on the basis of satisfactory evidence) to be the Assistant Secretary of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, pursuant to its bylaws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.  
Tamika Scott  
Notary Public

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Tamika Scott, Notary Public  
Morsham Twp., Montgomery County  
My Commission Expires Nov. 27, 2010  
Member, Pennsylvania Association of Notaries

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EXHIBIT A

## LEGAL DESCRIPTION

Legal Description: LOT 5 IN BLOCK 22 IN WINSTON PARK NORTHWEST UNIT 2, A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-13-310-005-0000 Vol. 0148

Property Address: 333 North Clark Drive, Palatine, Illinois 60074

Property of Cook County Clerk's Office