

UNOFFICIAL COPY

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9288 0098 63 001 Page 1 of 2  
1999-11-26 15:12:02  
Cook County Recorder\* 23.50

Account No. 0203774-03120736

Mail to:  
CAPITAL TAX CORPORATION

100 N. LASALLE # 1111  
CHICAGO, IL 60602



09111426

Name and address of taxpayer:  
CAPITAL TAX CORPORATION

100 N. LASALLE # 1111  
CHICAGO, IL 60602

This instrument prepared by:

Eldon L. Youngblood  
Akin, Gump, Strauss, Hauer & Feld, L.L.P.  
1700 Pacific Avenue  
Suite 4100  
Dallas, Texas 75201

LIMITED WARRANTY DEED

State of ILLINOIS

County of COOK

KNOW ALL MEN BY THESE PRESENTS:

THAT ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER FINANCE COMPANY, INC. a corporation organized under the laws of the state of New York, herein called "GRANTOR", whose mailing address is 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell, Texas 75019-3831, for and in consideration of SIXTY TWO THOUSAND DOLLARS AND NO CENTS (\$62,000.00), to it in hand paid by the party or parties identified below as GRANTEE hereunder, by these presents does grant, bargain and sell unto CAPITAL TAX CORPORATION, a domestic corporation, herein, whether one or more, called "GRANTEE", who resides in COOK County, ILLINOIS, and whose mailing address is 100 N. LASALLE # 1111, CHICAGO, IL 60602, all that certain real property situated in COOK County, ILLINOIS, and more particularly described as follows:

THE NORTH 30 FEET OF THE SOUTH 180 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF BLOCK 21 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 20-25-319-025  
Property Address: 7712 S. CREGIER AVENUE, CHICAGO, ILLINOIS 60649-4610

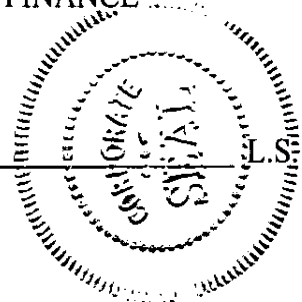
TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in any wise belonging, unto the said GRANTEE, its heirs or successors and assigns forever, subject to, and excepting, current taxes and other assessments, reservations in patents, and all easements, rights-of-way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record. Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, its heirs or successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through, or under GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and sealed this 11th day of November, A.D. 1999, in its name by its Vice President thereunto authorized by resolution of its board of directors.

ASSOCIATES HOME EQUITY SERVICES, INC.  
F/K/A FORD CONSUMER FINANCE  
COMPANY, INC.

(AFFIX SEAL)

By M. E. Percy  
M. E. Percy,  
Vice President

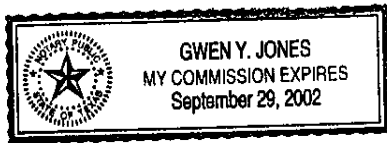


State of TEXAS  
County of DALLAS

City of Chicago Real Estate  
Dept. of Revenue Transfer Stamp  
216213 \$465.00  
11/26/1999 14:43 Batch 01262 53



The foregoing instrument was acknowledged before me this 11th day of November, 1999, by M. E. Percy, as Vice President of ASSOCIATES HOME EQUITY SERVICES, INC. F/K/A FORD CONSUMER FINANCE COMPANY, INC., a New York corporation, on behalf of the said corporation.



Gwen Y. Jones  
Notary Public

COOK County-Illinois Transfer Stamp

