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RECORDING REQUESTED & PREPARED BY:
Provident Funding Associates, L.P.
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(800) 696-8199

Doc#: 0911145077 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2009 12:24 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
RICHARD D MCCLELLAN
POLLY S MCCLELLAN
105 THIRD STREET
WILMETTE, IL 60091

SATISFACTION OF MORTGAGE

Loan#: 4313070021
MIN: 1001559-0010307020-9 MERS Phone: (888) 679-6377
Cook, IL
Property: 105 THIRD STREET, WILMETTE, IL 60091
Parcel#: 05353050180000


The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, hereby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 2/11/2009, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$297,000.00 secured by the mortgage dated 8/4/2003 and executed by RICHARD D MCCLELLAN AND POLLY S MCCLELLAN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Hartford Financial Services, Inc, Lender, recorded on 9/8/2003 as Instrument No. 0325139145 in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

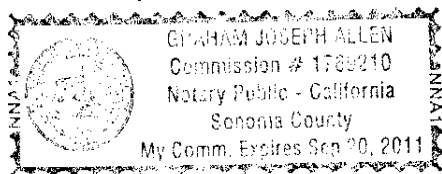
Mortgage Electronic Registration Systems, Inc.

By:  February 12, 2009
Christopher Porter, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 2/12/2009 before me Graham Joseph Allen, Notary Public, personally appeared Christopher Porter personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this February 12, 2009

By:  _____
Graham Joseph Allen, Notary Public California
My Commission expires: 9/20/2011



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P2
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mg
JMC

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Legal Description

Loan#: 4313070024

MIN: 1001559-0010307020-9 MERS Phone: (888) 679-6377

Property Address: 105 THIRD STREET
WILMETTE, IL 60091

LOT 11 IN GREENVIEW ADDITION TO WILMETTE IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH RANGE 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

05-35-305-018-0000
105 THIRD STREET, WILMETTE, IL

Property of Cook County Clerk's Office