UNOFFICIAL



UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

A. C. P

7414 N. WESTERN

CHICASO IL 60645

Doc#: 0911149051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/21/2009 11:37 AM Pg: 1 of 1

| H.G.P | | | |
|---|--|---|--------------------------|
| 7414 N. WESTER | QN | | |
| CHIAKORD TL 60 | 1.45 | | |
| L CHI/CH C. 10 12 40 | THE AE | BOVE SPACE IS FOR FILING OFFICE U | SE ONLY |
| INITIAL FINANCING STATEMENT FILE | 00202180110 | 1b. This FINANCING STATEME to be filed [for record] (or re REAL ESTATE RECORDS. | Orded) in the |
| INITIAL FINANCING STATEMENT FILE - 08302 190 40 TERMINATION: Effectiveness of the Financia, Statement identified above is terminated with respect to security interest(s) | | of the Secured Party authorizing this Termination Statement. | |
| the Figure & Systement ide | entified above with respect to security interest(s) of t | the Secured Party authorizing this Continuation | Statement is |
| be a second for the edicitional period provided by approache is the | | | |
| ASSIGNMENT (full or partial): Give name of assignee in 12-17. | or 7b and address of assignee in item 7c; and also g | hack only one of these two boxes. | |
| ASSIGNMENT (full or partial). Give harde or 200 growth and AMENDMENT (PARTY INFORMATION): This Amendment after Also check one of the following three boxes and provide appropriate info | on ration in items o and/or 7. | 7 7 1 marks its m 7 | a or 7b and also |
| CHANGE name and/or address: Please refer to the detailed instruction in regards to changing the name/address of a party. | ctions DELETE name: Give record name to be deleted in item 6a or 6b. | item 7c; also complete items | 7e-7g (if applicable). |
| CURRENT RECORD INFORMATION: | | | |
| 8a. ORGANIZATION'S NAME | ` | T. WOOLE MANE | ISUFFIX |
| R 66. INDIVIDUAL'S LAST NAME | FIRST Nover | MIDDLE NAME | |
| | | | |
| CHANGED (NEW) OR ADDED INFORMATION: | | | <u> </u> |
| 7a. ORGANIZATION'S NAME | | MIDDLE NAME | SUFFIX |
| 76. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | |
| WATT | THOMAS | STATE POSTAL CODE | COUNTRY |
| C. MAILING ADDRESS | | 4 | |
| d. SEE INSTRUCTIONS ADD'L INFO RE 76. TYPE OF ORGAN | NIZATION 7f. JURISDICTION OF ORGANIZAT | TON 74 CRGANIZATIONAL ID #, if | any Nor |
| DEBTOR | | 1/11/11/11/11/11 | |
| B. AMENDMENT (COLLATERAL CHANGE): check only one both Describe collateral deleted or added, or give entire re- | x. | VIN-12 WIDL assigned. PIN#27-14-1 | 02.005 |
| Describe collateral deleted or added, or give enure | === 12001/1 | - PINHAP |) 16 |
| LOT 5 IN UNIT NO. 1 | OF IEEDKOOK VI | LLA, A JUDULUS. | 18N OF |
| DOOT OF THE EAST | 1/2 DE THE NIDOTHI | WEST 14 UT VE | C1/010 |
| PART OF THE EAST, 14 TOWNSHIP 36 NO. PRINCIPAL MERIDIAL | 10 11 12 1000111- | TACT DE THE | THIRD |
| 14, TOWNSHIP SE NO. | RTH, KANGE IN, E | - 1/3/ DF 102 . | ,,,,,, |
| DOWN DAL MERIDIAI | U, IN COOK COUNTE | 4, ILLINOIS. | |
| PRIOCITITE | ′ | , , | |
| | | | edized by a Debtor white |
| NAME OF SECURED PARTY OF RECORD AUTHORIZINg adds collateral or adds the authorizing Debtor, or if this is a Termina | VG THIS AMENDMENT (name of assignor, if this i | is an Assignment). If this is an Amendment auth or name of DEBTOR authorizing this Amendme | nt. |
| adds collectors or adds the authorizing Deputs, or it the is a formal | | | |
| 98. ORGANIZATION'S NAME AMERICAN STENE OR 96. INDIVIDUAL'S LAST NAME | -RAL FINANCIA | L DEKVICE TMIDDIENAME | SUFFIX |
| OR 96. INDIVIDUAL'S LAST NAME | FIRST NAME | WHITE TAKE | |
| | | | |
| 10.OPTIONAL FILER REFERENCE DATA | | REORDER FROM: Pul | |