

# UNOFFICIAL COPY



RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

Doc#: 0911149073 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2009 02:44 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That Central Illinois Bank of the  
County of Champaign and State of  
WISCONSIN for and in consideration  
of one dollar, the receipt whereof  
is hereby acknowledged, does  
hereby REMISE, RELEASE, CONVEY,  
and QUIT CLAIM unto: Adam H.

Schenck, whose address is 1530 S. Above Space For Recorder's  
State St Unit 15A, Chicago, IL Use Only

60605 their heirs, legal  
representatives and assigns, all  
the right, title, interest, claim  
or demand whatsoever they may have acquired in, through or by a  
certain MORTGAGE, bearing date the 8th day of July, 2008, and  
recorded in the Recorder's Office of Cook County, in the State  
of Illinois, as Document No. 0822840224 and Assigned on October  
21, 2008, and recorded on October 30, 2008 as Document No.  
0830410013, to the premises therein described as follows,  
situated in the County of Cook, State of Illinois, to wit:

See attached "EXHIBIT A"

together with all the appurtenances and privileges belonging or  
appertaining.

Permanent Real Estate Index Number(s): 17-21-210-143-1248  
Address (es) of premises: 1530 S. State St Unit 15A, Chicago, IL  
60605

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Witness our hand, this 17th day of March, 2009.

Bonnie J. Matthews  
Bonnie J. Matthews, Loan Documentation Officer

Pamela Mitchell  
Pamela Mitchell, Asst. Vice President

STATE OF WISCONSIN }  
  }  
COUNTY OF MILWAUKEE }

I, Sandra L. Kupka, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Bonnie J. Matthews and Pamela Mitchell personally known to me to be the Loan Documentation Officer and Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Documentation Officer and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17th day of March, 2009.

Sandra L. Kupka, NOTARY PUBLIC  
Commission Expires August 12, 2012

This instrument was prepared by: Sandra L. Kupka, CIB Marine Bancshares, Inc., 10068 W. Loomis Road, Franklin, WI 53132-8109  
(NAME AND ADDRESS)

This instrument should be mailed to: Adam Schenck, 1530 S. State St Unit 15A, Chicago, IL 60605  
(NAME AND ADDRESS)

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Loan Number: 4008380

Date: JULY 8, 2008

Property Address: 1530 S STATE ST UNIT 15A, CHICAGO, ILLINOIS 60605

## EXHIBIT "A"

### LEGAL DESCRIPTION

UNITS 15A AND 113 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

A.P.N. # : 17-21-210-143-1248

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