

# UNOFFICIAL COPY



FS File No.: 09-016883

Doc#: 0911157144 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/21/2009 08:57 AM Pg: 1 of 2

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Guaranty Residential Lending, Inc. has hereby sold, assigned and transferred to Countrywide Home Loan Servicing, LP its successors and assigns, all right, title and interest in and to a certain mortgage executed by Kevin D. Jackson and Maria D. Jackson to Mortgage Electronic Registration Systems, Inc., as Nominee for Guaranty Residential Lending, Inc., dated March 17, 2003, and recorded on May 12, 2003 as Document No. 0313246212 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

PARCEL 1:  
UNIT 1023 IN SHORELINE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PART OF LOTS 15, 16 AND 17 AND PART OF THE PUBLIC ALLEYS VACATED BY ORDINANCE RECORDED AUGUST 13, 1947 AS DOCUMENT 14122456, ALL IN BLOCK 2 IN GEORGE K. SPOOR'S SUBDIVISION AND LOTS 14 TO 18, BOTH INCLUSIVE, AND LOTS 28 TO 31, BOTH INCLUSIVE, IN BLOCK 1 AND LOTS 13 AND 14 IN BLOCK 2, ALL IN GEORGE K. SPOOR'S SUBDIVISION, ALL IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. 93-70, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED JULY 6, 2001 AS DOCUMENT 0010594079.

Commonly known as 4970 North Marine Drive, Unit 1023, Chicago, IL 60640


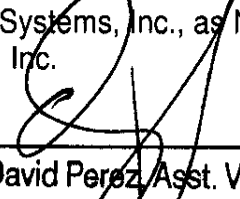
Permanent Index No.: 14-08-412-040-1348

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITNESS WHEREOF, the undersigned on APR 15 2009, has caused this instrument to be executed by RENEE HERTZLER and attested by David Perez and its Corporate Seal to be hereunto affixed.

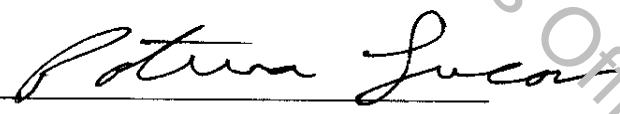
By:  and Attest:   
RENEE HERTZLER - VICE PRESIDENT David Perez, Asst. Vice President

Mortgage Electronic Registration Systems, Inc., as Nominee for Guaranty Residential Lending, Inc.

STATE OF TEXAS)  
COUNTY OF COLLIN (ss.)

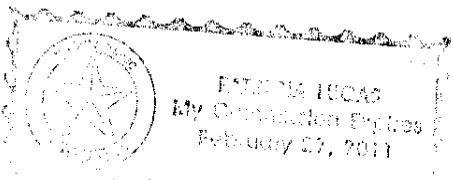
I, PATRICIA LUCAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT RENEE HERTZLER, the Vice President respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on \_\_\_ day of APR 15 2009, 2009.

  
Notary Public in and for said State **TEXAS**

My commission expires on FEB 27 2011

Prepared by and Mail to:  
FISHER AND SHAPIRO, LLC  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX



Cook County Recorder/Box: 254  
hf