

UNOFFICIAL COPY

Doc#: 0911157173 fee: \$48.00
Date: 04/21/2009 11:12 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

RECORDATION REQUESTED BY:

**First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140**

WHEN RECORDED, RETURN TO:

*EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request*

SEND TAX NOTICES TO:

**MARIO E. CARUSO, JR. and
ROSE M. CARUSO
4720 NORTH MAPLEWOOD
CHICAGO, IL 60625**

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

40369105

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **MARIO E. CARUSO, JR. and ROSE M. CARUSO, 4720 NORTH MAPLEWOOD, CHICAGO, IL 60625**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd day of February, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99214681, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 32 IN BLOCK 4 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-13-204-026-0000

Address(es) of premises: 4720 NORTH MAPLEWOOD, CHICAGO, IL 60625

Witness Our hand(s) and seal(s), this 7TH day of APRIL, 192009

By: CHAD FAZEL (Name & Title) LOAN OPS RPT SPEC (SEAL)

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

A. LICHTHARDT

STATE OF ILLINOIS)

) ss

COUNTY OF DEKALB)

On this 7TH day of APRIL, 2009 before me, the undersigned Notary Public, personally appeared CHAD FAZEL and _____

and known to me to be the LOAN OPS RPT SPEC and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

UNOFFICIAL COPY

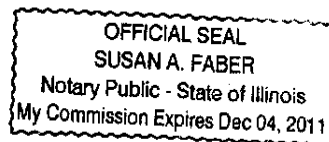
02-23-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 02099161970 (Continued)

Page 2

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Susan A Faber Residing at IL
SUSAN A FABER
Notary Public in and for the State of _____ My commission expires _____

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26b (c) 1999 CF1 ProServices, Inc. All rights reserved. [IL-JRELEASE F P 11001.LNL20.OVL]



CARUSO JR
40369105
FIRST AMERICAN ELS
RELEASE

IL

Property of Cook County Clerk's Office