

UNOFFICIAL COPY



Doc#: 0911104011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2009 08:22 AM Pg: 1 of 1

Loan No. xxxxxx8288 (now xxxxxx2352)

Recording Requested by:
Specialized Loan Servicing
After Recording Mail to:
Dutton & Dutton
10325 W. Lincoln Highway
Frankfort, IL 60423

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

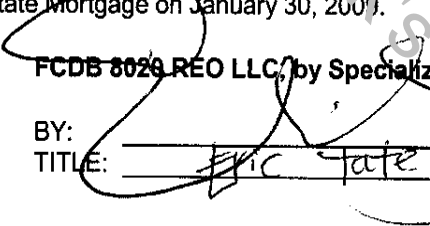
For Value Received, and in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the named Assignor, the undersigned hereby grants, assigns and transfers to **FCDB SNPWL REO LLC** all the rights, title and interest of undersigned in and to that certain real estate mortgage dated **03/21/2007** executed by **SERGEY RYMSHA** to **EQUIFIRST CORPORATION**, a corporation organized under the laws of the State of **NORTH CAROLINA** and whose principal place of business is **500 FOREST POINT CIRCLE, CHARLOTTE, NC 28273** and recorded as Document No. **0708833078**, **COOK** County Records, State of Illinois, described hereinafter as follows:

UNIT2S IN THE 6745 NORTH CLARK STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 14 IN MANN'S ADDITION TO ROGER'S PARK, BEING A SUBDIVISION IN THE NORTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CLARK STREET, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0619144036, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly known as: **6745 N. CLARK STREET, UNIT 2S CHICAGO, IL 60626**
Parcel No. **11-31-408-002-0000**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage on January 30, 2009.

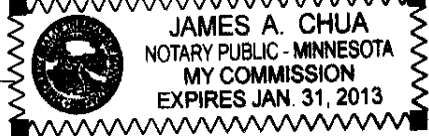
FCDB 8026 REO LLC, by Specialized Loan Servicing

BY: 
TITLE: **Eric Tate Asst. Secretary**

State of MP
County of Dutton

On Feb. 10, 09, 2009, before me, JAMES A. CHUA, Notary Public, personally appeared Eric Tate, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of _____ that the foregoing paragraph is true and correct.

Notary Public



Prepared by: William E. Dutton, Jr., Dutton & Dutton, PC, 10325 W. Lincoln Highway, Frankfort, IL 60423