FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 1
Accommodation Recording Per Client Request

SEND TAX NOTICES TO:

40368851

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That F'AST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does iterately REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH MARINO and HILDA V. MARINO, 6341 N. KOLMAR, CHICAGO, IL 60646, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd Day of May, 2006, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ______ as document no. _____ 0616621102 ______, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 22 (E/CEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 1/2 OF LOT 23 IN FIRST ADDITION TO VALENTI'S SAUGANASH ESTATES BEING A RESUBDIVISION OF PART OF LOTS 1, 2, 4 AND 5 IN ASSESSOR'S SUBDIVISION OF NORTH WEST FRACTIONAL 1/4 OF SECTION 3,TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6341 N KOLMAR, CHICAGO, IL 60646. The Real Property tax identification number is 13-03-135-040-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-03-135-040-0000

Address(es) of premises: 6341 N KOLMAR CHICAGO, IL 60646

Witness Our hand and seal, this 817.	day of	APRIL	2009	
By: March / Here				(SEA
ARY ANN PINNE	(Name & Title)	AVP		,

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 0291243	5970 9215980	(Cont	inuea) 	Page 2
STATE OF ILLINO	IS	-))ss	
COUNTY OF	DEI	KALB)	_
appeared AVP instrument and acking authorized by the	MARY ANN PINNE nowledged said instrume Lender through its booth stated that they are	, authorized agent to be the front of director	and l gent for the Lend ree and voluntary ors or otherwise	ne undersigned Notary Public, personally known to me to be t der that executed the within and foregoin r act and deed of the said Lender, duly , for the uses and purposes therein d instrument and that the seal affixed is
ву	SUCAN A FABER	Re:	siding at $\underline{\mathcal{F}}$	
RELEASI	MARINO 51 AMERICAN ELS E	COOA C		OFFICIAL SEAL SUSAN A. FABER Notary Public - State of Illinois My Commission Expires Dec 04, 2011