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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Doc#: 0911110022 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2009 01:50 PM Pg: 1 of 2

Loan #: 0096254719 (Investor#: 6912040507)
Prepared By: JOSEPH ASANTE
MIN #: 100021269120405075
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: February 24, 2009
executed by: CLIFTON R BAXTER and JANET G BAXTER, HUSBAND AND WIFE, Trustor

Beneficiary: BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE

and recorded as Instrument No. on in Book: 34-09 Instr # 0906318070
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 17-10-208-018-0000 Loan Amount: \$417,000.00

Property Address: 600 N LAKE SHORE DR #3009, CHICAGO, IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

BELGRAVIA MORTGAGE GROUP, LLC DBA
BG MORTGAGE

Dated: March 09, 2009

State of Minnesota) ss.

County of Hennepin


BRIAMA DIARRA

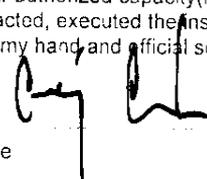
Vice President Loan Documentation, BELGRAVIA
MORTGAGE GROUP, LLC DBA BG MORTGAGE

On March 09, 2009

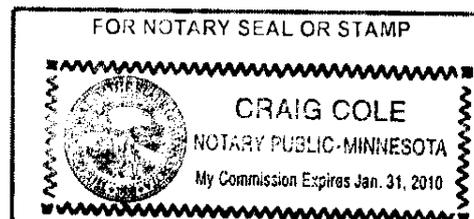
before me

personally appeared BRIAMA DIARRA, Vice President Loan Documentation of BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Craig Cole

(Seal)



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Exhibit A

Unit 3009 together with the exclusive right to use Parking Space P-730 and Storage Locker SL-3009, both limited common elements, in 600 North Lake Shore Drive Condominium, as delineated on the plat of survey of the following described parcels of real estate:

That part of Lots 17 and 28 (except that part of Lot 28 taken in Condemnation Case 82L111163) in Block 31 in Circuit Court Partition of the Ogden Estates Subdivision of parts of Blocks 20, 31 and 32 in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit D to the Declaration of Condominium recorded October 2, 2007 as document number 0727515047, as amended from time to time, together with their undivided percentage interest in the common elements.

The mortgagor also hereby grants to the mortgagee, its successor and or assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN:

17-10-208-018-0000