3 FMG-#:~0073161343 1999-11-26 13:58:44 NAME: ROBERT STANKO Cook County Recorder 25.50 P/O DATE: 10/06/3999 AFTER RECORDING, FORWARD TO: ROBERT STANKO 5420 FAIR ELMSAVENUE WESTERN SPRINGS IL 60558 THIS INSTRUMENT PREPARED BY: VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602 MILWAUKEE, WI 53224 Tax Parcel #: 18-07-418-030 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by ROBERT STANKO AND .LORRAINE. STANKO, HUSBAND-AND WIFE. to CHARTER MORTGAGE COMPANY dated October 26th 1993, and recorded on 11/04/1993 in Mortgage Record , and or Instrument # <u>9389</u>3563 ,page records in the office of the Recorder of COOK County, ILLINOIS County Clarks more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION FAIR ELMSAVENUE WESTERN SPRINGS, IL is hereby fully released and satisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of October FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP.

LAURA WILKE Its MORTGAGE OFFICER

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0073161343 NAME: ROBERT STANKO P/O DATE: 10/06/1999

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State of WISCONSIN County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of October  $_{1999}$  , personally appeared  $_{\rm LAURA\ WILKE}$ the MORTGAGE OFFICER of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my-hand and Noturial Seal My commission expires: 01/20/2002

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LOT 3 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 16 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF BLOCKS 5, 6, 7, 8, 1, 18, 19, 20, 29, 30, 31, 32, 41, 42, 43 AND 44 IN "FOREST HILLS OF WESTERN SPRINGS" A SUBDIVISION OF THE EAST 1/2 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWLST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 33 JEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTHWEST 1/1 OF SAID SECTION 7, ALSO LOTS 1, 2, 3, 4 AND 5 (EXCEPT THAT PART THEREOF DEDICATED FOR STREET BY PLAT DOCUMENT NO. 209880 IN BLOCK 12, IN "THE HIGHLANDS" AFORESAID, ALL IN COOK COUNTY, ILLINOIS, ALSO FAIR ELMS AVENUE, (NOW VACATED) AS SHOWN ON PLAT OF FOREST HILLS OF WESTERN SPRINGS, AFORESAID, FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 209880, ACCORDING TO PLAT OF SAID FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION REGISTERED AS DOCUMENT NO. 277177.

18-07-418-029