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Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2009 01:54 PM Pg: 1 of 4

This Document Prepared By and
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MGC MORTGAGE, INC.

Attn: Allison Martin, Manager

Document Control

P.O. Box 251686

Plano, Texas 75025-9933

BC # 631070

ASSIGNMENT OF MORTGAGE

APN No: 12-36-231-056-1008

Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 316, Vienna, VA 22182

Grantee: LNV CORPORATION, INC.™
7195 Dallas Parkway, Plano, TX 75024

Property Address: 7221 W. Dickens Ave., Unit GE, Elmwood Park, IL

Legal Description: See pg. 4 "Exhibit A"



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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LVN CORPORATION, INC.**, whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Loan Sale Agreement**, (the "Purchase Agreement"), effective **May 29, 2008**, between **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NETBANK** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Alscott F. Ruiz II, an Unmarried Man, dated November 29, 2006, and recorded December 12, 2006, in Book n/a, at Page n/a, as Instrument No. 0634640076, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated November 29, 2006, in the original principal amount of \$174,000.00, executed by Alscott F. Ruiz II and payable to the order of Meritage Mortgage Corporation, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 25 day of Feb, 2008.⁹TM

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Stacey Lockhart
WITNESS: Stacey Lockhart

By: Angie Roberts
Name: Angie Roberts, Vice President

Alisa Hafke
WITNESS: Alisa Hafke

ACKNOWLEDGMENT

STATE OF FLORIDA §
 §
COUNTY OF DUVAL §



Before me, the undersigned, a Notary Public, on this day personally appeared **Angie Roberts**, who is personally well known to me (or sufficiently proven) to be the Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 25th day of February, 2008.⁹TM

Teresa Gail Mixon
Notary Public, State of FLORIDA

AFFIX NOTARY SEAL
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Exhibit "A"

LEGAL DESCRIPTION

BC: 631070

Parcel 1: Unit GE together with its undivided percentage interest in the common elements in 7221-23 W. Dickens Condominium, as delineated and defined in the Declaration recorded as document number 0011096802, in the East Half of the Northeast Quarter of Section 36, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Exclusive use for parking purposes in and to Parking Space No. 1 South, a limited common element, as set forth in said declaration of condominium and survey attached thereto, in Cook County, Illinois.

Commonly known as: 7221 West Dickens
Condo GE
Elmwood Park IL 60707

PIN: 12-36-231-056-1208

Property of Cook County Clerk's Office