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Doc#: 0911122082 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/21/2009 01:57 PM Pg: 1 of 4

This Document Prepared By and
After Recording Please Return To:

MGC MORTGAGE, INC.

Attn: Allison Martin, Manager

Document Control

P.O. Box 251686

Plano, Texas 75025 9933

BC # 632407

ASSIGNMENT OF MORTGAGE

APN No: 29-01-300-079-0000

**Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
1595 Spring Hill Road, Suite 310, Vienna, VA 22182**

**Grantee: LNV CORPORATION, INC.™
7195 Dallas Parkway, Plano, TX 75024**

Property Address: 1930 State St., Calumet City, IL 60409

Legal Description: See pg. 4 "Exhibit A"



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ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose address is **1595 Spring Hill Road, Suite 310, Vienna, VA 22182** ("Assignor"), to and in favor of **LNV CORPORATION, INC.** whose address is **7195 Dallas Parkway, Plano, TX 75024** ("Assignee"), pursuant to the terms of that certain **Loan Sale Agreement**, (the "Purchase Agreement"), effective **May 29, 2008**, between **FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR NETBANK** and **LOAN ACQUISITION CORPORATION**.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Eric D. Williams, Married, dated September 22, 2005, and recorded October 5, 2005, in Book n/a, at Page n/a, as Instrument No. 0527853163, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated September 22, 2005, in the original principal amount of \$66,000.00, executed by Eric D. Williams and payable to the order of Meritage Mortgage Corporation, as modified or amended (the "Note");
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

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IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 25 day of Feb, 2008. 9TH

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Stacey Lockhart
WITNESS: Stacey Lockhart

By: Angie Roberts
Name: Angie Roberts, Vice President

Alisa Haffke
WITNESS: Alisa Haffke



ACKNOWLEDGMENT

STATE OF FLORIDA §
 §
COUNTY OF DUVAL §

Before me, the undersigned, a Notary Public, on this day personally appeared **Angie Roberts**, who is personally well known to me (or sufficiently proven) to be the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 25th day of February 2008 9TH

Teresa Gail Mixon
Notary Public, State of FLORIDA
My commission expires:

AFFIX NOTARY SEAL
BC: 632407



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Exhibit "A"

STREET ADDRESS: 1930 STATE STREET

CITY: CALUMET CITY **ZIP CODE:** 60409

COUNTY: COOK

TAX NUMBER: 29-01-300-079-0000

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

PARCEL 1: LOT 7 IN RIVERDALE BUILDERS SUBDIVISION OF THAT PART OF THE NORTH 103 FEET OF THE SOUTH 133 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE 1300 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 1, AND WEST OF A LINE 60 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SOUTHWEST 1/4 OF SECTION 1 IN COOK COUNTY, ILLINOIS, SUBJECT TO EASEMENT FOR OPERATION AND MAINTENANCE OF STORM SEWER OVER EAST 10 FEET RECORDED AS DOCUMENT NO. 21868302, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 20 FEET OF THE SOUTH 153 FEET OF THE EAST 57 FEET OF THE WEST 1637 FEET OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.