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Doc#: 0911129013 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 04/21/2009 10:20 AM Pg: 1 of 2

Recording requested by: DRAPER & KRAMER MORTGAGE, INC.

When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD, SV2-88 SIMI VALLEY, CA 93063 Attn: Kathy Ensell

CORPORATION ASSIGNMENT OF MORTGAGE

Branch/Source Code 603 11952

Doc. ID# 57407589987794396 Commitment# 63305

For value received, the undersigned, DRAPER & KRAMER MORTGAGE, INC., 33 WEST MONROE, STE 1900, CHICAGO, IL 60603, hereby grants, assigns and transfers to:

FRANKLIN BANK, SSB 2500 CITIWEST BLVD #300, FOUSTON, TX 77042

All its interest under that cortain Mortgage dated 12/22/93, executed by: MARYL RAE JOHNSON, Mortgagor as per MORTGAGE recorded as Instrument No. 94057890 on 1/19/94 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17042240491076, COOK COUNTY TREASURER Original Mortgage \$174,400.00 1230 N. STATE PARKWAY #24B, CHICAGO, IL 50510

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 02/27/2009 DRAPER & KRAMER MORTGAGE, INC.

Assistant

State of California County of Ventura

On 02/27/2009 before me, DONNA L. GOODHUE, Notary Public, personally appeared Beverly Brooks, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed to same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature:

sood Ku GOODHUE

Prepared by: Kathy Ensell 1800 TAPO CANYON ROAD, SV2-88 SIMI VALLEY, CA 93063 Phone#: (800) 669-4807 Ext: 5103

DONNA L. GOODHUE Commission # 1597984 Notary Public - California Ventura County My Comm. Expires Jul 29, 2009

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## **LEGAL DESCRIPTION**

UNIT 24B AND 21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN STATE TOWER CONDOMINIUM
AS DELINEATED IND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT
NUMBER 26144509, IN THE EAST 1/2 OF THE NORTHEAST
1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.