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Document Prepared By:
 Ron Meharg, 888-362-9638
 1111 Alderman Dr., Suite 350, ATTN:
 Assignment Dept., Alpharetta, GA 30005
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 1111 Alderman Dr.
 Suite 350
 Alpharetta, GA 30005

AHMA	647	30761927
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CRef#:04/20/2009-PPref#:A030-POF
 Date:04/08/2009-Print Batch ID:5315
 PIN/Tax ID #: 24-26-311-019-1055
 Property Address:
 3661 W DEER PARK DR
 ALSIP, IL 60803



Doc#: 0911131095 Fee: \$38.00
 Eugene "Gene" Moore RHSP Fee:\$10.00
 Cook County Recorder of Deeds
 Date: 04/21/2009 03:31 PM Pg: 1 of 2

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation, whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Wells Fargo Bank, N.A. as Trustee for Option One Mortgage Loan Trust 2007-6 Asset-Backed Certificates, Series 2007-6, whose address is 9062 Old Annapolis Road, Columbia, MD 21045-1951, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Mortgagor(s): **DWAYNE WHARTON, MARRIED TO JELICIA WHARTON**
 Original Mortgagee: **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**
 Date of Mortgage: **04/05/2007** Loan Amount: **\$152,900.00**
 Recording Date: **04/17/2007** Document #: **0710756015**

Legal Description: **UNIT 3661 IN DEER PARK II CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04045704 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**
 PIN#: 24-26-311-019-1055

Misc. Comments: **EFFECTIVE DATE OF ASSIGNMENTS: 01/28/2009**
 and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/15/2009**.

American Home Mortgage Servicing, Inc. as successor-in-interest to
 Option One Mortgage Corporation

Tywantha Thomas
 Asst. Vice President

Korell Harp
 Vice President

I.P.S.

#48.00

2 pages

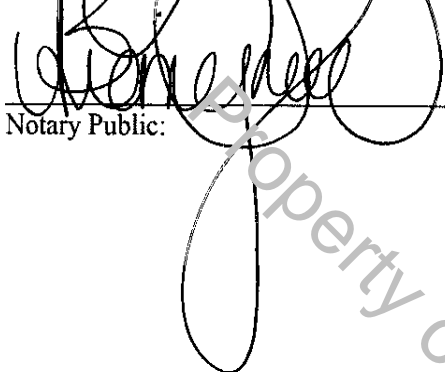
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State of GA

County of Fulton

On this date of **04/15/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc. as successor-in-interest to Option One Mortgage Corporation**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Property of Cook County Clerk's Office