2 of 2

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THIS DOCUMENT PREPARED BY AND UPON RECORDING IS TO BE RETURNED TO: THOMAS P. DUFFY WILDMAN, HARROLD, ALLEN & DIXON 225 WEST WACKER DRIVE CHICAGO, ILLINOIS 60606



Doc#: 0911131120 Fee: \$64.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/21/2009 04:06 PM Pg: 1 of 15

STEWART TITLE COMPANY

Commercial Division

N. Lasaire St., Suite 1400
Chicago, IL 60602
312-849 4/20

AMENDMENT TO NOTE,

CONSTRUCTION MORTGAGE AND SECURITY
AGREEMENT AND LOAN DOCUMENTS

This Amendment ("Amen Iment") is made as of April 15, 2008 ("Effective Date"), and is by and between HURON HUDSON LLC, an Illinois limited liability company ("Borrower") and COLE TAYLOR BANK, an Illinois banking corporation ("Lender").

RECITALS:

- A. Lender made a loan (the "Lean") to Borrower in the amount of Four Million and No/100 Dollars (\$4,000,000.00).
- B. In connection with the Loan, Borrower executed and delivered to Lender a Note (the "Existing Note") dated as of June 1, 2007, in the original principal amount of Four Million and No/100 Dollars (\$4,000,000.00).
- C. The Loan is secured by the loan documents (the "Loan Documents") listed on attached Exhibit A, which are a lien upon and encumber the property described on attached Exhibit B (the "Mortgaged Premises"), including without limitation, the certain Junior Construction Mortgage and Security Agreement dated as of June 1, 2007, executed by Borrower in favor of Lender, which was recorded with the Recorder of Deeds for Cook County, Illinois on June 7, 2007, as Document No. 0715805213, encumbering the Mortgaged Premises and Junior Collateral Assignment of Rents and Leases dated as of June 1, 2007, executed by Mortgagor in favor of Mortgagee, which was recorded with the Recorder of Deeds for Cook County, Illinois on June 7, 2007, as Document No. 0715805214, encumbering the Mortgaged Premises. All capitalized terms used in this Amendment shall have the same meaning as such terms are used in the Loan Documents, except and to the extent as otherwise defined herein.
- D. As of the Effective Date, the outstanding principal balance of the Existing Note is \$3,457,568.46, with an available balance of \$53,822.02 for disbursement pursuant to the terms of the Loan Documents, as hereby amended.

- E. Borrower and Lender desire to amend the Loan Documents to provide for extension of the Maturity Date of the Loan to April 15, 2009.
- F. Borrower and Lender deem it to be in their best interests to modify the Loan Documents as hereinafter provided.

NOW, THEREFORE, in consideration of the above recitals and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree acknowledge and agree as follows:

- The Recitals are hereby incorporated into and shall become part of this Amendment.
- Notwithstanding anything to the contrary contained in any of the Loan Documents, the Mathrity Date of the Loan is hereby extended from April 15, 2008 to April 15, 2009. All references in the Loan Documents to the Maturity Date of the Loan of "April 15, 2008" are hereby deleted in their entirety and the Maturity Date of the Loan of "April 15, 2009" shall be inserted in the Loan Documents in lieu thereof.
- 3. Any notice required to be given to Lender pursuant to the terms of the Loan Documents shall be in writing an ishall be sent to Lender pursuant to the terms of the Loan Documents as follows:

Cole Taylor Bank
225 West Washington Street, Ninth Floor
Chicago Illinois 60606
Attn: Real Estate Banking Group

- 4. Borrower shall pay all of Lender's costs and expenses in connection with this Amendment, including without limitation, all of Lender's attorneys' fees, costs and expenses.
- 5. Borrower shall concurrently herewith deliver to Lender the items which are referred to on the Document Checklist attached hereto as Exhibit C, which shall be in form and substance satisfactory to Lender, as a condition precedent to the modification of the Loan as provided above.
- 6. Borrower hereby acknowledges that the Loan Documents are in full force and effect in accordance with their terms as hereby reaffirmed and modified. Borrower hereby acknowledges that Borrower's obligations, covenants and agreements under the Loan Documents are not diminished, discharged or adversely affected by this Amendment or any action or inaction taken by Lender in connection with the Loan, as amended. Borrower hereby agrees that all of Borrower's covenants, agreements, representations, warranties, liabilities and obligations as set forth in the Loan Documents as hereby amended are hereby incorporated by reference herein and apply to the Loan, as amended. Borrower represents and warrants that no Event of Default has occurred under any of the Loan Documents, and Borrower hereby reaffirms all of its representations, covenants, agreements and obligations under each of the Loan

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Documents, as hereby amended, which shall continue to secure Borrower's obligations under the Loan.

- 7. All references to the Loan Documents, or any of them, shall be deemed to be a reference to such Loan Documents as hereby amended.
- 8. This Amendment may be executed in counterparts each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- 9. Except and to the extent specifically modified herein, the terms and provisions of the Loan Documents, as hereby amended, shall remain in full force and effect.

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IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the day and year first above written.

BORROWER:

HURON HUDSON LLC, an Illinois limited liability company

By:

ichard J. Verro, a Marraging Member

By:

DOOD OF C

Thomas Dipiazza, a Managing Member

LENDER:

COLE TAYLOR BANK, an Illinois banking corporation

SUNTY CORTES OFFICE

Rv

- 4 -

JOINDER

Reference is made to the following documents further securing the Loan (as defined in the foregoing Amendment to Note, Construction Mortgage and Security Agreement and Loan Documents dated as of April 15, 2008). The foregoing Amendment to Note, Construction Mortgage and Security Agreement and Loan Documents is herein referred to as the "Amendment":

- (a) Mortgage dated as of June 1, 2007 executed by Prairie Station Townhouse 2 Partners, L.L.C., an Illinois limited liability company ("Prairie Station Mortgagor") in favor of Cole Taylor Pank ("Lender") encumbering the property legally described therein (the "Prairie Station Mortgaged Premises") which was recorded with the Recorder of Deeds for Cook County, Illinois on June 1, 2007, as Document No. 0715805216 and rerecorded on June 21, 2007 as document No. 0717718095;
- (b) Colleteral Assignment of Rents and Leases dated as of June 1, 2007 executed by the Prairie Station Mortgagor, as Assignor, in favor of Lender, as Assignee, encumbering the Prairie Station Mortgaged Premises which was recorded with the Recorder of Deeds for Cook County, Illinois on June 7, 2007, as Document No. 0715805217 and rerecorded on June 21, 2007 as document No. 0717218096;
- (c) Security Agreemen dated as of June 1, 2007 executed by the Prairie Station Mortgagor, as Debtor in favor of Lender, as Secured Party;
- (d) Environmental Indemnity Agreement dated as of June 1, 2007 executed by the Prairie Station Mortgagor and Guarantor (as defined in the Amendment) in favor of Lender; and
 - (e) UCC Financing Statements with Prairie Section Mortgagor, as Debtor;

Such documents, together with any other instruments now or hereafter executed and delivered by the undersigned to evidence and/or secure the Loan being herein called the "Prairie Station Documents".

The undersigned hereby consents to the foregoing Amendment, agrees that the Prairie Station Documents are in full force and effect in accordance with their terms and secure he Loan and the Loan Documents (as defined in the Amendment) as amended by the Amendment, are hereby reaffirmed and the undersigned hereby restates and reaffirms each of its obligations under the Prairie Station Documents. The undersigned hereby acknowledges that each of the undersigned's obligations, covenants and agreements under the Prairie Station Documents is not diminished, discharged or adversely affected by the Amendment or any action taken by Lender (as defined in the Amendment) or any other matter, fact or circumstance.

[REMAINDER OF PAGE LEFT INTENTIONALLY BLANK]

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This Joinder may be executed in any number of counterparts, each of which shall be deemed an original, but when taken together shall constitute the same instrument.

Dated as of April 15, 2008.

PRAIRIE STATION TOWNHOUSE 2 PARTNERS, L.L.C., an Illinois limited

liability company

Property or Cook County Clark's Office Being all of the Managers of Prairie Station

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STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Richard J. Ferro and Thomas Dipiazza, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Managing Members of Huron Hudson LLC, an Illinois limited liability company, and Managers of Prairie Station Townhouse 2 Partners, L.L.C., an Illinois limited liability company appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said limited liability companies for the uses and purposes therein set forth.

Given under my hand and official seal this 30 t day of June 2008.

Notary Public

My Commission Expires:

OFFICIAL SEAL NANCY A. CRANDALL Nr.tan Public - State of Illinois My Commutation Expires Jun 24, 2011 OLINA CIORAS OFFICO

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STATE OF ILLINOIS

COUNTY OF COOK

I, the v	ndersigned.	, a Notary l	Public, in	and for said	County, in	the State af	oresaid,
do hereby certify tha	_		DUFTY			personally	
to me to be the sam	e person w	hose name	is subsc	ribed to the	foregoing i	instrument	as such
SENOR VICE PRESIDENT	of COL	E TAYLOI	R BANK,	an Illinois	banking cor	rporation, a	ppeared
before me and ackno	wledged the	at she sig	gned and	delivered the	said instru	ment as 🖊	🗨 own
free and voluntary ac	t and as the	free and v	oluntary a	ect of said na	itional bank	ing associa	tion, for
the uses and purposes							

GIVIN under my hand and notarial seal this 301 day of 100 feb., 2008.

Notary Public

My Commission Expires: AUGUST 13, 2011

"OFFICIAL SEAL"
CYNTHIA L MABLES
Notary Public, State of Illinois
My Commission Expires Aug. 13, 2011

EXHIBIT A LOAN DOCUMENTS

Junior Construction Mortgage and Security Agreement (the "Mortgage") dated as of June 1, 2007 executed by Borrower, as Mortgagor, in favor of Lender, as Mortgagee, encumbering the property legally described therein (the "Mortgaged Premises") which was recorded with the Recorder of Deeds for Cook County, Illinois on June 7, 2007, as Document No. 0715805213;

junior Collateral Assignment of Rents and Leases dated as of June 1, 2007 executed by Borrower, as Assignor, in favor of Lender, as Assignee, encumbering the Mortgaged Premises which was recorded with the Recorder of Deeds for Cook County, Illinois on June 7, 2007, as Document No. 0715805214;

Security Agreement dated as of June 1, 2007 executed by Borrower, as Debtor in favor of Lender, as Secured Party;

Guaranty of Payment and Performance dated as of June 1, 2007 executed by Richard J. Ferro and Thomas Dipiazza (individually and collectively, "Guarantor") to and for the benefit of Lender;

Environmental Indemnity Agreement dated as of June 1, 2007 executed by Borrower and Guarantor in favor of Lender;

Collateral Assignment of Contract and Contractor's Permits dated as of June 1, 2007 executed by Borrower in favor of Lender;

UCC Financing Statements with Borrower, as Debucr;

Security Agreement and Collateral Assignment of Sales Contracts dated as of June 1, 2007 executed by Borrower in favor of Lender;

Security Agreement (Operating Account) dated as of June 1, 20%/ executed by Borrower in favor of Lender;

Security Agreement (Earnest Money Account) dated as of June 1, 2007 executed by Borrower in favor of Lender;

Mortgage dated as of June 1, 2007 executed by Prairie Station Townhouse 2 Partners, L.L.C., an Illinois limited liability company ("Prairie Station Mortgagor") in favor of Lender encumbering the property legally described therein (the "Prairie Station Mortgaged Premises") which was recorded with the Recorder of Deeds for Cook County, Illinois on June 7, 2007, as Document No. 0715805216 and rerecorded on June 21, 2007 as document No. 0717218095;

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Collateral Assignment of Rents and Leases dated as of June 1, 2007 executed by the Prairie Station Mortgagor, as Assignor, in favor of Lender, as Assignee, encumbering the Prairie Station Mortgaged Premises which was recorded with the Recorder of Deeds for Cook County, Illinois on June 7, 2007, as Document No. 0715805217 and rerecorded on June 21, 2007 as document No. 0717218096;

Security Agreement dated as of June 1, 2007 executed by the Prairie Station Mortgagor, as Debtor in favor of Lender, as Secured Party;

Environmental Indemnity Agreement dated as of June 1, 2007 executed by the Prairie Station Mortgagor and Guarantor in favor of Lender;

UCC Financing Statements with Prairie Station Mortgagor, as Debtor; and

Hypothecation Agreement dated as of June 1, 2007 between the Prairie Station Mortgagor and Lender.

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Parcel 1: lots 1 to 8, both inclusive, in block 11 in Higgins Law and Company's Addition to Chicago in the East half of the Northwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, excepting therefrom the land set forth in the Declaration of Condominium ownership of the Residences at Hudson and Huron dared August 01, 2007 and recorded August 20, 2007 as document 0723215040, in Cook County, Illinois.

Parcel 2: The North half of the vacated alley vacated by Ordinance recorded July 23, 1964 as document 19193902, lying South of and adjoining said Lots 1 to 8, both inclusive and Block 11 in Higgins Law and Company's Addition to Chicago in the East half of the Northwest Quarter of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, excepting therefrom the land set forth in the Declaration of Condominium ownership of the Residences at Hudson and Huron dared August 01, 2007 and recorded August 20, 2007 as document 0723215040in Cook County, Illinois.

Parcel 3: Easement for the benefit of Parcels 1,2 and 4 for ingress and egress over the Northerly 3 feet of the South half of that of portion of the vacated alley which lies North of the contiguous to Lots 21 to 28, both inclusive, in Block 11 in Higgins Law and Company's Addition to Chicago in the East half of the Northwest Quarter of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois as contained in the Reciprocal Grant of Easement recorded July 17, 1964 as document 19269468.

Parcel 4: See Description for Parcel 4 on next page.

Parcel 5: <u>Unit 1643</u>

That part of the Southwest Fractional Quarter of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at the intersection of the North line of the 66 fe of wide East 18th Street with the East line of the 66 foot wide South Prairie Avenue;

Thence North 00 degrees 05 minutes 55 seconds West along the said Fast line of Prairie Avenue a distance of 382.36 feet;

Thence East along a line making an angle of 89 degrees 51 minutes 13 seconds measured clockwise, North to East from the last described course extended, a distance of 9.88 feet to the point of beginning of the parcel herein described;

Thence continuing East along the last described course extended; being along the centerly of a party wall, a distance of 38.01 feet;

Thence North at right angles to the last described course, a distance of 20.61 feet;

Thence West at right angles to the last described course, a distance of 29.30 feet;

Thence Northwest along a line making an angle of 45 degrees 00 minutes 00 seconds measured clockwise West to Northwest from the last described course extended, a distance of 2.83 feet;

Thence West along a line making an angle of 45 degrees 00 minutes 00 seconds measured counterclockwise, Northwest to West from the last described course, a distance of 6.81 feet;

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Thence Southwest along a line making an angle of 45 degrees 00 minutes 00 seconds measured counterclockwise, West to Southwest from the last described course extended, a distance of 2.75 feet;

Thence South along a line making an angle of 45 degrees 00 minutes 00 seconds measured counterclockwise Southwest to South from the last described course extended, a distance of 6.70 feet;

Thence Southeast along a line making an angle of 45 degrees 00 minutes 00 seconds measured counterclockwise south to Southeast from the last described course extended, a distance of 2.89 feet;

Thence South along a line making an angle of 45 degrees 00 minutes 00 seconds measured clockwise, Southeast to South from the last described course extended, a distance of 11.92 feet to the point of beginning in Cook County, Illinois.

Parcel 6: Non-Exclusive Easement for the benefit of Parcels 5 for vehicular and pedestrian ingress and egress as conceined in the Grant of Easement recorded October 23, 2003 as document number 0329632054.

Parcel 7: Non-Exclusive Lasement for the benefit of Parcels 5 for vehicular and pedestrian ingress and egress as contained in the Grant of Easement recorded May 19, 2005 As Document Number 0513903010.

Parcel 4: Units 502, 507, 807, 901, 908, 910, 1007, 1012, 1101, 1107, 1112, 1201, 1203, 1207, 1301, 1304, 1312, 1401, 1404, 1405, 1406, 1502, 1104, 1507, 1508, 1509, 1510, 1512, 1602, P-1, P-3, P-5, P-6, P-7, P-17, P-24, P-27, P-28, P-31, P-32, P-33, P-37, P-40, P-45, P-52, P-62, P-65, P-67, P-73, P-74, P-76, P-84, P-85, P-93, P-111, P-112, P-114, P-115, P-101, P-123, P-127, P-128, P-129, P-133, P-138, P-142, P-143, P-144, P-145, P-146, P-147, P-148, P-149, P-150, P-151 together with its undivided percentage interest in the common elements in The Residence, at Hudson and Huron Condominium as delineated and defined in the Declaration recorded as document number 0723215040, in the East half of the Northwest Quarter of Section 9, Township 39 North, Range 1/ East of the Third Principal Meridian, in Cook County, Illinois.

Less and except portions previously released in writing by Cole Taylor Bank.

Commonly known as: Portions of 451 West Huron, Chicago, Illinois - Unit G-15, 1643 S. Prairie, Chicago, IL

PINS: 17-09-123-000-0000 Volume 500 (Parcels 1,2 and 4)

17-22-304-084-0000 Volume 512 (Parcels 5 and other Property)

17-04-123-01		17-6	
	1043		1/12
	1056		1126
	1058		1130
	1013		1132
	1079		1136
/	08) 04	_	1136
10	97	2/2	1140
		•	1150

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TAX PArcels

17-69-123-010-1271 17-09-123-010-1160 -1161 -1164 -1165 -1166 -1020 -11780 -1185 -95 County Clark's Office 1249)

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EXHIBIT C DOCUMENT CHECKLIST

COLE TAYLOR BANK HURON HUDSON, LLC

AMENDMENT TO NOTE, CONSTRUCTION MORTGAGE AND SECURITY AGREEMENT AND LOAN DOCUMENTS

DOCUMENT CHECKLIST

RESPONSIBLE	LOAN DOCUMENTS	STATUS	RECEIVED
PARTY	7		
Lender	1. Amenument to Note, Construction Mortgage and Security Agreement and Loan Documents		
Lender	2 Reaffirmation of Guaranty		
Borrower	3. Date Down Endorsement to Title Insurance Policy Extending Date of Policy and Endorsements and covering recording of Amendment to Note, Construction Mortgage and Security Agreement and Loan Documents		
Borrower	4. Certification of No Change - Articles of Organization and Operating Agreement; for Borrower and parties to the Reaffirmation and their members	Tio	
Borrower	5. Certificate of Good Standing for Borrower and parties to the Reaffirmation and their members	0,	5
Borrower	6. Certified Copy of LLC Resolutions for Borrower and parties to the Reaffirmation and their members	1	70
Вогтоwer	7. Opinion of Borrower's Counsel		
Borrower	8. ALTA Statement		
Borrower	9. Personal Undertaking (GAP)		
Borrower	10. Borrower Payment of Lender's Attorney's fees, cost	s	

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RESPONSIBLE PARTY	LOAN DOCUMENTS	STATUS	RECEIVED
	and expenses		
Borrower	11. Payment of Title, Escrow and Recording Charges		

Property of Cook County Clark's Office