IN THE CIRCUIT COURT OF COOK COUNTY, ILLINGS FFICIAL COPY



| " Lawrence | | • • • | ings. | <u>091</u> 12 <u>45</u> 1 | |
|---------------------------------------|-----------------|-----------|-----------------------|--|-----------|
| People of the State of Illinois | | | 091 | 12451 | |
| or | · | | | 006 Page 1 of 1 | |
| The City/Village of HOMEWOOD | · · | | 1999-1 Cook County | | |
| | | | 2000 220000 | | |
| VS 💐 | | | | | |
| | | | | | |
| STANDDIFER, CORDELL | 3 C | ase no: | 98-6-01995 | 101 | |
| 16555 ASHLAND | | abe no. | | | - |
| MARKHAM IL 60426 | First (| Charge: | 720 5/16A- | 3 RT | |
| | 4 . | J | | | <u>''</u> |
| MEMORANDU | IM OF | JUDO | EMENT | - | 1 |
| Ziii OziAi 100 | | OODC | VEIAFEIA I | | |
| On MAY 13 99 in the Circuit | Court of C | ook Cou | nty, Illinois, | Located at | |
| 16501 KEDZIE O MARKHAM | \mathcal{A}^* | | , " | | • |
| Matthews and Same | 97 | | | The State of | |
| n Branch/Room MARKHAM ROOM 204- | | the bail | bond of said | defendant, bond | number |
| T343643 in the amoun | t of \$ LC | α | | was forfeited and | lon |
| JUNE 17 1999 a judgemen | , , | Dx. | | • | |
| a judgemen | nt was enter | red again | ist the said de | efendant in the an | nount of |
| \$ 1.000 plus costs | , and the de | fendant | is credited th | e sum of | |
| \$ as a partial paymer | nt of the jud | lgement : | amount | ************************************** | |
| | ar or one just | .goment (| Titouit | 1 2 | |
| | | | . 6 | | |
| PATED | | | | | |
| | | W | ele_ | DO lou | P |
| | | _ | JUDGE | CODE | NO |
| ATTORNEY FOR THE PLAINTIFF | | | UUDGE | | 00 |
| | | - | | * | |
| · · · · · · · · · · · · · · · · · · · | | W | /ILL CALL | •A | |

AURELIA PUCINSKI CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

