UNOFFICIAL COPY



Doc#: 0911247003 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/22/2009 08:22 AM Pg: 1 of 2

Discharge of Assignment of Leases and Rents

KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a Division of RBS Citizens, N.A., FKA Charter One Bank N.A., does hereby Release and Discharge the following Assignment of Leases and Rents granted to Charter One, by: BCL-Bridgeview, LLC dated April 4, 2004 and record don May 24, 2004 in Document 0414533204 Pg 1 of 10 in the Cook County Recorder of Deeds Office. Assignment of Leases and Rents shall hereafter be of no force and effect. The Undersigned does hereby consent that the Assignment of Leases and Rents be discharged of record.

IN WITNESS WHEREOF, Debbie Stopial, Assistant Vice President, duly authorized agent of Charter One, does hereunto set her hand this 20th day of March, 2009.

THE STREET OF

Eric Atkins

Courter One, a Division of RBS Citizens, N.A.

By: Debbie Stoplak, A.V.P.

Beth M. Croston

STATE OF OHIO

)ss.

COUNTY OF CUYAHOGA

On this the 20th day of March, 2009, before me, a Notary Public in and for the State of Ohio, personally appeared **Debbie Stopiak**, Assistant Vice President, who acknowledged she is an officer of Charter One, a Division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

Beth M. Croston
Notary Public, State of Ohio
My Commission Expires:
October 03, 2011

Document prepared by: Larisa Haworth Please return to: Charter One

The Jennings Service Center 4780 Hinckley Industrial Parkway Cleveland, OH 44109 OHJ145

Ref: 1021710-9001 BCL Bridgeview LLC



SETH CROSTON
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

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EXHIBIT A

Legal Description

THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN **DESCRIBED AS FOLLOWS:**

COMMENCING AT A POINT ON THE WEST LINE OF SAID EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, 179.0 FEET (AS MEASURED ALONG THE WEST LINE) NOP THE SOUTH LINE OF SAID SECTION 36; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE, 33.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH ALONG A LINE 33.0 FEET EAST OF AND PARALLEL TO THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 36, 1212.0 FFET; THENCE EAST ALONG A LINE PERPENDICULAR TO THE LAST DESCRIBED COURSE TO THE WEST LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RA'LROAD RIGHT OF WAY (BEING THE EAST 33.0 FEET EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36;) THENCE SOUTHERLY ALONG SAID LOT 1122.0 FEET. THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE TO THE POINT OF BEGINNING (FXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST COKNER OF SAID TRACT; THENCE NORTH ALONG THE WEST LINE OF SAID TRACT 429.0 FEET: THENCE EAST ALONG A LINE PARALLEL TO THE NORTH LINE OF SAID TRACT, 510.0 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE 240.0 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF SAID TRACT, SAID POINT BEING 559.89 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, 562.11 FEET TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE WESTERLY ALONG THE SOUTH LINE OF SAID TRACT TO THE POINT OF BEGINNING, ALSO EXCEPT THE NORTH 543.00 FEET 750 OFFICE OF SAID TRACT), ALL IN COOK COUNTY, ILLINOIS.

Address:

8585 South 77th Avenue Bridgeview, Illinois 60455

PIN:

18-36-306-009-0000