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SPECIAL WARRANTY DEED
Statutory (Illinois)
(Corporation to Limited Liability Company)

208-06824Au

THE GRANTOR:

JPMorgan Chase Bank National Association as Trustee a corporation created and existing under and by virtue of the laws of the State of New York and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to

Phoenix IV, ILC

Doc#: 0911249047 5

Doc#: 0911249047 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 04/22/2009 10:07 AM Pg: 1 of 4

a limited liability company organized and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 1707 Norman, Park Fidge IL 60068, party of the second part, the following described Real Estate situated in the County of COOK and State of Illinois, to wit:

## SEF LEGAL DESCRIPTION ATTACHED

Together with all and singular the hereditaments and approximances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, TO HAVE AND TO HOLD the said premises as above describer, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, p.o.nice and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby inc said premises hereby granted are, or may be, in any same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easements covenants and restrictions of record.

Permanent Real Estate Index Number(s): 20-17-320-027-0000 Address(es) of Real Estate: 6155 S. Loomis, Chicago, IL 60636

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its  $X \cup C \cup C$  President, and attested by its  $X \cup C \cup C$  Secretary, this  $X \cup C \cup C$  day of  $X \cup C \cup C$  President, and attested by its  $X \cup C \cup C$  Secretary, this  $X \cup C \cup C$  day of

NAMEOF CORPORATION: JPMorgan Chase Bank National Association as Trustee by: EMC Mortgage Corporation as its Attorney-in-Fact

IMPRESS CORPORATE SEAL HERE

The state of the s

SEAL 1990 PATE

PRESIDENT

SECRETARY

Ferry Askari Assistant Secretary

Teresa Nixon

Vice President

N.

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## **UNOFFICIAL COPY**





City of Chicago Dept of Revenue 577054

\$472.50

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## **UNOFFICIAL COPY**

State of X IVaS , County of X Who ss. I, the undersigned a Notary Public is and first and	
aforesaid, DO HEREBY CERTIFY that Y Ten CO A 1 and 10 to the County a	nd State
X VICE President of EMC Mortgage Corporation as Att	be the
Acceptance as Attorney-In-Fact for JPMorgan Chase Bank National Acceptance	Trustee
corporation, and $X$ finite $X$ personally known to be to	ha tha
The said component of the said component of the said component of the said said said said said said said said	
corporate seal of said corporation to be accurated and delivered the said instrument and call	sed the
corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for and purposes therein set forth.	of said
Parposes diefem Set 10101.	ne uses
Given under my hand an a official seal, this $X_{\underline{\underline{U}}}$ day of $Max_{\underline{\underline{U}}}$ $\underline{\underline{Max_{\underline{U}}}}$ $\underline{\underline{U}}$	
Commission expires $X \cup .15 = 20 \cup X \cup .15 = 20 \cup .15 = $	
MOTARY PUBLIC GRPORA P	//
COTAL PARTY	<u> </u>
Property Address: 6155 S. Loomis, Chicago, IL 60636	$\left[\widetilde{\mathbf{S}}\right]$
1990 1990 1990 1990 1990 1990 1990 1990	3/
THIS INSTRUMENT WAS PREPARED BY:	7
AND INTERVIEW BY:	
Thomas J. Anselmo  SABRINA BLACKMON	
Notary Public, State of Texas	
Naperville, IL 60563-1890 My Commission Exp. 04-15-2912	
MAIL TO:	
Elizabeth T. Sewruk	
Attorney At Law 1000 Jorie Boulevard Suite 36	
OR RECORDERS OFFICE BOX NO	
OR RECORDERS OFFICE BOX NO	
SENID GUDGE	
SEND SUBSEQUENT TAX BILLS TO: Phoenix IV LLC	
Oakbrook, IL 60523  OR RECORDERS OFFICE BOX NO  SEND SUBSEQUENT TAX BILLS TO: Phoenix IV LLC IOOO JORLE BLUD STE 34 CAKBROOK, TL 60523	
STE 31	
STE 31, OAKBROOK, IL 60523	
n RES	99B

PREMIER TITLE COMPANY, 1350 W. NORTHWEST HIGHWAY, ARLINGTON HEIGHTS, IL 60004 (847) 255-7100

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## **UNOFFICIAL COPY**

LOT 27 IN BLOCK 2 IN RICHARD S. COX JR'S SUBDIVISION OF 10 ACRES IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office