04/15/2009 13:41 FAX 8 709 379 OF FRECONSTUCTION

RELEASE OF CONSTRUCTION MORTGAGE OR TRUST DEED



0911250005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/22/2009 11:51 AM Pg: 1 of 3



(ILLINOIS)

Executive Land Title 7794 N. Milwaukee Niles, IL 60714

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CONSTRUCTION MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE hereinafter mentioned, and the cancellatica of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHIGAN GROVE, LLC and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in through or by a certain CONSTRUCTION MORTGAGE, bearing date the 10TH day of JULY, 2008 and recorded in two Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0822850009, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-23-311-035-0000, 036-0000, 037-0000, 038-0000, 02-23-311-002-0000, 02-23-311-008-0000 AND 02-23-311-009-0000

Address of premises: 731 SOUTH MICHIGAN, PALATINE, IL 60067

Witness our hands, this 10TH day of APRIL, 2009.

FIRST MIDWEST BANG

By: Jacob R. Cook

Its:

Assistant Vice President Its:

By:

Zach Flanaven

Commercial Banking Officer

50 mg

__ 04/15/2009 13:42 FAX 8 789377 OFFI CONTUCTION C

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, Illinois, IL 60031 S. Frazier

STATE OF ILLINOIS
COUNTY OF <u>Lake</u>
I the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Ocob Cook personally known to me to be the Assistant Vice President of First Midwest Bank and
Zach Flahaver, personally known to me to be the mmercial Banking Officer, of said banking
corporation, and personally who ver to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asistant Vice President and Commercial Banking Office
, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking
corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and
purposes therein set forth.
GIVEN under my hand and notary seal this DH day of Hpril , 2009.
OFFICIAL SEAL PATTY MARTINEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/05/10 Commission Expires 7-5-10
MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, ILLINOIS 60031 670021682-57593/D. PLUNKETT/GURNEE
C

EXHIBIT "A"

LOT 6 IN MICHIGA, COURT, BEING A RESUBDIVISION OF LOTS 1 THRU 4 IN PLUM GROVE ROAD RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 7 OF ARTHUR T. MCINTOSH AND COMPANY'S PALATINE ESTATES, UNIT 1, BYING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, RECORDED JULY 2, 1926 AS DOCUMENT NUMBER 9328053, (RECORDED AS COUNTY, ILLINOIS, RECORDED JULY 2, 1926 AS DOCUMENT NUMBER 9328053, (RECORDED AS COUNTY, ILLINOIS, RECORDED JULY 2, 1926 AS DOCUMENT NUMBER 9328053, (RECORDED AS COUNTY, ILLINOIS, RECORDED JULY 2, 1926 AS DOCUMENT NUMBER 9328053, (RECORDED AS COUNTY, ILLINOIS, RECORDED JULY 2, 1926 AS DOCUMENT NUMBER 9328053, (RECORDED AS COUNTY, ILLINOIS, RECORDED JULY 2, 1926 AS DOCUMENT NUMBER 9328053, (RECORDED AS COUNTY, ILLINOIS, RECORDED AS COUNTY, ILLINOIS, RECORDED AS COUNTY, ILLINOIS, RECORDED AS COUNTY, ILLINOIS, RECORDED AS THE VACATED SOUTH 3 FEET OF LOT 1 IN PLUM GROVE ROAD MICHIGAN AVENUE LYING WEST 2025 FEET OF LOT 10 AND THE WEST 195 FEET OF LOT 11 IN RESUBDIVISION, ALSO: THE WEST 2025 FEET OF LOT 10 AND THE WEST 195 FEET OF LOT 11 IN RESUBDIVISION, ALSO: THE WEST 2025 FEET OF LOT 10 AND THE WEST 195 FEET OF LOT 11 IN THE SOUTHWEST OF ARTHUR T. MCINTOS AND COMPANY'S PALATINE ESTATES, UNIT 1, OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTH AND THE SOUTH A

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS RECORDED JULY 2, 1926 AS DOCUMENT NUMBER 9328053.

The Real Property or its address is commonly known as 731 SOUTH MICHIGAN, PALATINE, IL 60067. The Real Property tax identification number is 02-23-311-035-0000, 036-0000, 037-0000, 038-0000, 02-23-311-002-0000, 02-23-311-008-0000 AND 02-23-311-009-5000.