

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

9267/0021 07 001 Page 1 of 2
1999-11-26 13:49:08
Cook County Recorder 23.50



and When Recorded Mail To
WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

P.N.T.N. - 0007888

23

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 2, 1999
executed by TERESA LOMAX, A SINGLE WOMEN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. 99942532 page(s) 1, as Document
No. 99942532 Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 14635 GREENWOOD DOLTON, IL 60419
PIN# 29-10-209-022-1013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF

EMBASSY MORTGAGE CORPORATION

On AUGUST 2, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL CAVOTO

known to me to be the

P.N.T.N.
PRESIDENT

Michael Cavoto

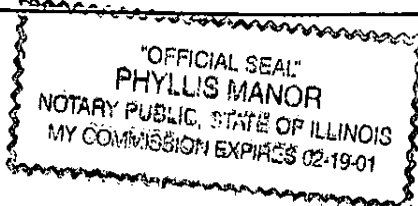
By: MICHAEL CAVOTO
Its: PRESIDENT

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Phyllis Manor*

Witness:

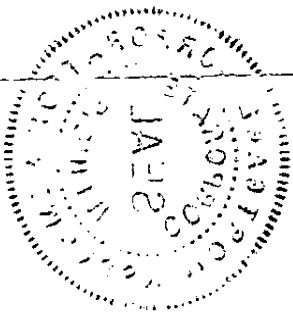


My Commission Expires 2/19/2000 County, WILL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER A-201 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 25, 26 AND 28 IN FIRST ADDITION TO DOLTON INDUSTRIAL PARK BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTHWESTERLY LINE OF SAID SUBDIVISION 199.85 FEET SOUTH EAST OF THE NORTH WEST CORNER OF SAID LOT 26, AS MEASURED ALONG SAID SOUTHWESTERLY LINE, THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST 149.34 FEET ON A LINE NORMAL TO LAST SAID SOUTHWESTERLY LINE FOR A PLACE OF BEGINNING, THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 73.50 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 110.80 FEET; THENCE NORTH 37 DEGREES 48 MINUTES 55 SECONDS WEST 13.62 FEET; THENCE NORTH 52 DEGREES 11 MINUTES 05 SECONDS EAST, 36.75 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST, 3.62 FEET; THENCE NORTH 52 DEGREES, 11 MINUTES, 05 SECONDS EAST, 110.50 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST 73.50 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST 108.85 FEET; THENCE SOUTH 37 DEGREES 48 MINUTES 55 SECONDS EAST, 10.00 FEET; THENCE SOUTH 52 DEGREES 11 MINUTES 05 SECONDS WEST, 149.50 FEET TO THE PLACE OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 5 1972 AND KNOWN AS TRUST NUMBER 44066 RECORDED AS DOCUMENT NUMBER 22544878 TOGETHER WITH ITS UNDIVIDED 2.05 PERCENTAGE INTEREST, IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS

APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 44066, AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44066 TO JOHN C. RANTA AND JAN M. RANTA, HIS WIFE, DATED APRIL 29, 1974 AND RECORDED MAY 13, 1974 AS DOCUMENT NUMBER 22715259 FOR THE PURPOSES OF INGRESS AND EGRESS OVER THE AREAS DESCRIBED IN SAID DECLARATION AS "COMMUNITY AREAS" AND LEGAL DESCRIBED AS APPEARS IN EXHIBIT "C" IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS.

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