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⁵• FMG #; 0.073106337 NAME: ERIC C HUGH P/O DATE: 08/12/1999

AFTER RECORDING, FORWARD TO:

ERIC C HUGH C/O TASSANDRA HUGH 6506 KOVEMATSU CT SAN JOSE CA 95120-

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER

FLEES MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

k Parcel #: 13-30-229-031

RELEASE OF MORTGAGE

THIS CERTIFIES that a sertain mortgage executed by ERIC C HUGH AND CASSANDRA Y HUGH, HIS WIFE to FIRST QUALITY MORTGAGE CO. dated May 11th 1993, and recorded on 05/26/1993 in Mortgage Record , and or Instrument # <u>933</u>99950 ,page records in the office of the Recorder of COCK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

2815 NORTH NEENAH AVENUE CHICAGO, IL 60634

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of August

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

By

LAURA WILKE

Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

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25.50

1999-11-26 13:51:22

Cook County Recorder

UNOFFICIAL COPY

Property of Cook County Clark's Office



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FMG #: 0073106337 NAME: ERIC C HUGH P/O DATE: 08/12/1999 State of WISCONSIN) County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 25th day of August $_{1999}$, personally appeared $_{\mathtt{LAURA}}$ WILKE the

FLEET MORTGAGE CORP.

F/K/A FLEFT REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

MORTGAGE OFFICER

My commission expires: 01/20/2002

Of Coot County Clark's Office

of

UNOFFICIAL COPY

The South 1/3 of Lot 136 in Sectioned Addition to Mont Clare Gardens, being a Subdivision of the East $\frac{1}{2}$ of the North East $\frac{1}{4}$ (except part taken cipal Or County Clark's Office for railroad) of Section 30, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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