

UNOFFICIAL COPY



Doc#: 0911257186 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2009 11:01 AM Pg: 1 of 3

Commitment Number: 1703953
Seller's Loan Number: 131139

This instrument prepared by:
Ross M. Rosenberg, Esq.
Attorney Registration Number: 6279710
Rosenberg LPA
Attorneys At Law
7367A E. Kemper Road
Cincinnati, Ohio 45249
(513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
03-06-400-036-1047

SPECIAL/LIMITED WARRANTY DEED

JP Morgan Chase Bank, National Association, whose mailing address is **7255 Baymeadows Way, Jacksonville, FL 32256**, hereinafter grantor, for \$70,000.00 (Seventy Thousand Dollars and No Cents) in consideration paid, grants with covenants of limited warranty to **Maria Dominguez** and **Carmelo Urueta**, hereinafter grantees, whose tax mailing address is **759 Trace Drive, Apt #203, Buffalo Grove, IL 60089**, the following real property:


ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 3-203 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION

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Property of Cook County Clerk's Office

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX



APR. 22. 09


REVENUE STAMP

000003746

REAL ESTATE TRANSFER TAX
0003500
FP 103039

STATE OF ILLINOIS

STATE TAX



APR. 22. 09

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000003217

REAL ESTATE TRANSFER TAX
0007000
FP 103044

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RECORDED AS DOCUMENT NO. 26116685, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tax/Parcel ID: 03-06-400-036-1047

Property Address is: 759 Trace Drive, Apt #203, Buffalo Grove, IL 60089

Seller makes no representations or warranties, of any kind or nature whatsoever, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to, and excepted from the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in any wise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantees forever.

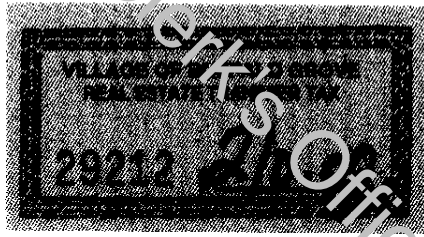
Prior instrument reference: 0826157011

Executed by the undersigned on March 25, 2009:

JP Morgan Chase Bank, National Association

By: [Signature]

Its: Vice President



STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me on March 25, 2009 by HAROLD HOLBROOK its Vice President on behalf of JP Morgan Chase Bank, National Association, who is personally known to me or has produced _____ as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

NOTARY PUBLIC-STATE OF FLORIDA
M. Rachael Singleton
Commission # DD577292
Expires: JULY 24, 2010
BONDED THRU ATLANTIC BONDING CO., INC.

[Signature]
Notary Public