

UNOFFICIAL COPY



09112599

Account # 1170381542

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

09112599

9267/0067 07 001 Page 1 of 2
1999-11-26 14:28:51
Cook County Recorder 43.50

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, the undersigned, First Union Home Equity Bank, N.A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a North Carolina Corporation, by and through its officer,

BOB H. HOWELL, Vice President does hereby grant, bargain, sell, convey and assign unto AURORA LOAN SERVICES, INC. its right, title and interest in and to that certain Deed of Trust/Mortgage executed by JOHN LEE, JR. AND DELORES LEE, HIS WIFE, AS JOINT TENANTS,

which original Deed of Trust/Mortgage appears of record in DOCUMENT #93-736210 of the land records in the office of COOK County.

WITNESS THE SIGNATURE, of the undersigned this 30 day of October, 1997.

Signed, sealed and delivered in the presence of:

FIRST UNION HOME EQUITY BANK, N.A.

BRENDA H. PINION
Assistant Secretary

BY: BOB H. HOWELL
ITS: Vice President

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the jurisdiction aforesaid, BOB H. HOWELL, Vice President of First Union Home Equity Bank, N.A., who acknowledged that he/she signed and delivered the above and foregoing instrument of writing on the day and for the purposes therein mentioned, first being duly authorized to do so and in his capacity therein.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, on this the 30 day of October, 1997.

DIANE DUCKETT Notary Public
My Commission Expires September 24, 2001

Record and Return to: ~~First Union~~
Emerald Mortgage Assistance Co.
1099 18th Street, Suite 1600
Denver, CO 80202

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XRF0391- 066-00564

RECORD FIRST

570
P/20
M/14

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LOT 5 IN BLOCK 2 IN WILLIAM C. WOODS 4TH PALMER PARK ADDITION, BEING A
SUBDIVISION OF BLOCK 4 (EXCEPT THE WEST 473.62 FEET THEREOF, ALSO EXCEPT THE
NORTH 125 FEET OF THE EAST 100 FEET OF SAID BLOCK) IN PULLMAN PARK ADDITION
TO PULLMAN IN THE NORTH WEST $\frac{1}{4}$ OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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