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1999-11-26 14:29:13
Cook County Recorder 23.50



RECORD AND RETURN TO:
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202

0007627532

XRF0391-066-0084

Release of Mortgage

Date: SEPTEMBER 21, 1999
Date of Mortgage: SEPTEMBER 10, 1993
Recording Information: DOC# 93-736210

Date of Recordation: SEPTEMBER 14, 1993
Tax Number: 25-22-115-038

Mortgagor: JOHN LEE JR AND DELORES LEE HIS WIFE AS JOINT TENANTS

Current Mortgagee: AURORA LOAN SERVICES INC.

Property Address: 11330 S FOREST
CHICAGO, ILLINOIS 60628
County of COOK, State of ILLINOIS

WHEREAS, the debt secured by the Mortgage having been paid in full, and in consideration for payment of said indebtedness, AURORA LOAN SERVICES INC.

hereby fully and absolutely releases, cancels and forever discharges said lien and does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN LEE JR AND DELORES LEE HIS WIFE AS JOINT TENANTS, 11330 S FOREST, CHICAGO, ILLINOIS 60628

heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever it may have acquired in, through or by the above described Mortgage and in the following described property:

LOT 5 IN BLOCK 2 IN WILLIAM C. WOODS 4TH PALMER PARK ADDITION, BEING A SUBDIVISION OF BLOCK 4 (EXCEPT THE WEST 473.62 FEET THEREOF, ALSO EXCEPT THE NORTH 12.5 FEET OF THE EAST 100 FEET OF SAID BLOCK) IN PULLMAN PARK ADDITION TO PULMAN IN THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

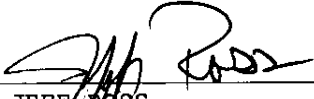
RECORD SECTION

Handwritten signatures and initials:
SYES
D/30
MYES

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XRF0391-066-0084

AURORA LOAN SERVICES INC.

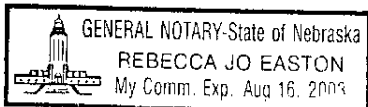

By: JEFF ROSS
Title: SENIOR VICE PRESIDENT

Acknowledgement

State of NEBRASKA, County of SCOTTS BLUFF, SS:
The foregoing instrument was acknowledged before me this 21ST day of SEPTEMBER
1999, by JEFF ROSS
as SENIOR VICE PRESIDENT of
AURORA LOAN SERVICES INC.

who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Date Commission Expires


Notary Public

Prepared By: ANGELA M. MUIRHEAD
EMERALD MORTGAGEE ASSISTANCE COMPANY
1099 18TH STREET, SUITE 1600
DENVER, COLORADO 80202