

343 1152414

Prepared By:

KATHY ROMANO

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09112871

12/3/02 132 001 Page 1 of 2

1999-11-26 15:46:20

Cook County Recorder

23.50



09112871

BOX 260

and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

1152414 3/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-44-10201

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA

75 NORTH FAIRWAY DRIVE

VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 16, 1999** executed by **David A. Sone AND**

Elizabeth Sone, Husband and Wife, as Joint Tenants

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**

a corporation organized under the laws of **THE STATE OF ILLINOIS**

and whose principal place of business is **3701 ALGONQUIN ROAD-SUITE 720**

ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

No. , Cook

County Records State of **ILLINOIS**

, as Document described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **2338 Buckingham, Westchester, ILLINOIS 60154**

09112870

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

A CORPORATION OF ILLINOIS

On Nov-16-99 before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~

known to me to be the **PRESIDENT**

and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By: **JAMES B. DOBBS**

Its: **PRESIDENT**

By: **STEPHANIE J. RADERSTORF**

Its: **SR. VICE PRESIDENT**

Witness:

"OFFICIAL SEAL"

KATHY J. ROMANO

Notary Public, State of Illinois

My Commission Expires 03/30/01

My Commission Expires 3/30/01

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

AIGF, INC

UNOFFICIAL COPY

09112871

09-44-10201

RIDER - LEGAL DESCRIPTION

LOT FIFTY SEVEN (57), LOT FIFTY-EIGHT (EX. NORTH 16 FEET THEREOF)
IN TWENTY-SECOND (22ND) STREET ADDITION TO WESTCHESTER IN THE
NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION
29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE OF THE THIRD PRINCIPAL
MERIDIAN, THE PLAT OF SAID SUBDIVISION BEING REGISTERED APRIL 7,
1926, AS DOCUMENT NUMBER 297327, IN COOK COUNTY, ILLINOIS.

15-29-207-072