

UNOFFICIAL COPY

Prepared By: Sushil Sonavane
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0911203082 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/22/2009 02:56 PM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **April 2, 2009**
MIN: **10002000026478925**
MERS Phone: 1-888-679-6377

Loan#: **0026478925**
Invoice#: **E1268814**
Package#: **75569128**
Document#: **569263**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **DAVID KRAVITZ / SUE KRAVITZ** also known as **SUSAN KRAVITZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CENDANT MORTGAGE CORPORATION** MORTGAGEE, dated **May 26, 2004** and filed for record **June 17, 2004** as Document Number **0416911153** for Loan Amount of **\$455000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **05-32-204-048**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 2324 MEADOW DRIVE SOUTH WILMETTE, Illinois 60091

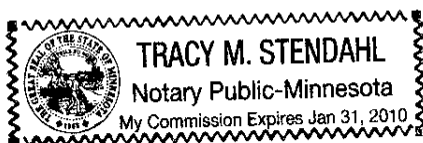
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CENDANT MORTGAGE CORPORATION

By

Richard J Carlson, Assistant Vice President

On **April 2, 2009** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CENDANT MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Tracy M Stendahl, Notary Public
My Commission Expires: **January 31, 2010**

SY
P2
H40
KY

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Exhibit A

LOT 54 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 33 FEET OF LOT 53 IN THE MEADOWS, BEING A SUBDIVISION OF THE SOUTH 39 FEET OF THE EAST 1/2 OF LOT 5 (EXCEPT THE EAST 33 FEET THEREOF), TOGETHER WITH THE EAST 1/2 OF LOT 6, (EXCEPT THE EAST 33 FEET THEREOF), THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 75 FEET OF THE EAST 158 FEET OF THE SOUTH 150.5 FEET THEREOF, AND ALSO EXCEPT THE EAST 33 FEET OF THE REMAINDER OF THE EAST 1/2 OF SAID LOT 7) AND THE EAST 1/2 OF LOT 8 (EXCEPT THE EAST 33 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF TAKEN FOR WILMETTE AVENUE), ALL IN THE COUNTY CLERKS' DIVISION OF THE SOUTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. (S) 05-32-204-048



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1426 4/2/2009 75569128/1

Property of Cook County Clerk's Office