

# UNOFFICIAL COPY

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 0911203006 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 04/22/2009 10:05 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: April 10, 2009  
MIN: 100020000450256650  
MERS Phone: 1-888-679-6377

Loan#: 0045025665  
Invoice#: E1275924  
Package#: 75589298  
Document#: 586641

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MATTHEW J MORAN IV to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated October 8, 2007 and filed for record October 26, 2007 as Document Number 0729954021 for Loan Amount of \$334900.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 17-03-102-042-1083 (UNIT 1305), 17-03-102-042-1255

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1445 NORTH STATE PARKWAY 1305 CHICAGO, Illinois 60610

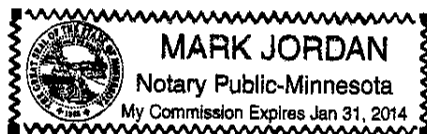
STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for PHH HOME LOANS, LLC

By *Pam Iserman*

Pam Iserman, Assistant Vice President

On April 10, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



*Mark Jordan*

Mark Jordan, Notary Public  
My Commission Expires: January 31, 2014

received  
*[Signature]*

C

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## Exhibit A

UNIT NUMBERS 1305 AND P4-9 IN THE STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 5 FEET OF LOT 39 AND ALL OF LOTS 40 TO 44 IN BLOCK 3 IN CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION, A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92824241, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN # 17-03-102-042-1083 (UNIT 1305) PIN # 17-03-102-042-1255 (P4-9)



\*U00586641\*

1426 4/9/2009 75589298/1

Property of Cook County Clerk's Office